

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52

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Amos Segun Omoboriowo

THE PROMISE OF JOHN - PART 2

The following message is the second, and concluding part of "*The Promise of John*", as expressly promised in Revelation chapter 10 verse 11, and was preached by Bro. Amos in the evening service of the Bible Faith Tabernacle Convention, on Saturday 22nd November, 2008, in Lagos, Nigeria. What a glorious hour we are living in when our Bibles come alive and we can see the true glory of God.

I greet everyone in Jesus' name. May the Lord bless you all. Let us look to the Lord (Brother Amos prayed). We started a message this morning titled, *The Promise of John*. I am trusting God to help me finish it tonight, so we can deal with *The Spirit of John*

tomorrow morning. It is a message I really want to take: *The Spirit of John*. But there is no way you will understand the Spirit or ministry of John, if you do not see the Promise of John. There is no way you are going to look forward to something and accept it, if you do not even know God has promised it in His Word. That is true! That is why we are starting the John series with *The Promise of John*. We will therefore continue from where we stopped this morning, backing up just a little, for the sake of clarity.

In the Gospel of Saint John, chapter 21, verses 20-23, the Bible records: "**Then Peter, turning about, seeth the disciple whom Jesus loved**" (i.e. He saw John) "**following**"



(i.e. following Jesus Christ and himself); ***“which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? Peter seeing him”*** (i.e. Peter seeing John) ***“saith to Jesus, LORD, AND WHAT SHALL THIS MAN DO? Jesus saith unto him, IF I WILL THAT HE TARRY TILL I COME, what is that to thee? Follow thou me. Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, IF I WILL THAT HE TARRY TILL I COME, what is that to thee?”*** Brothers and sisters, if the Bible stopped right here, giving no further clue, we would be no better in our understanding of this verse of Scripture, of what Jesus meant, than the first age saints, who had no clue as to what Jesus meant, and hence the misunderstanding Apostle Peter and the rest of them had in that day, concerning this verse. Exactly! And as true a statement as it is, it was not meant to be understood that day, and neither was it spoken in a way anyone would understand it, until this

very day and hour in which we live. But it was spoken nonetheless, that it may be written, carried through time, to the very hour of John, when God would make everything plain, God making the verse a reality on the earth. But in reality, Jesus was stating a truth concerning the ministry of John, though ***implicitly or indirectly***, stating prophetically that God would reserve the Spirit of John, till the very return of Christ for his bride, because John has a work to do in the earth, just immediately preceding his second coming. Hence his pronouncement: ***“IF I WILL THAT HE TARRY TILL I COME!”*** In order words: ***I WANT HIM TO TARRY TILL I COME AGAIN!*** And what a perfect answer to the direct question Peter asked the Master concerning what John would do in the ministry; the work he is to do under Christ! The only problem is that our Lord answered Peter in a coded way, for his prophetic reply was veiled, just as the Angel did to Prophet Zechariah in chapter 4, concerning the ***“two olive trees”!*** But this

gives us, nonetheless, the Promise of John. No, merely reading this verse does not open that up for us! But seeing the expressed promise Christ gave of John's end time ministry, in the book of Revelation chapter 10, verse 11, opens up the coded answer Christ gave concerning the ministry of John, way back in 33 A.D., for it gives us the key. Exactly! That plainly lets us know, it was not John the man that was to remain; it was the Anointing he received for the ministry that was to remain! The direct Commission Christ gave John in 96 A.D., states unambiguously or clearly: ***“And he”*** (the Angel of the Covenant) ***“said unto ME”*** (John), ***“THOU MUST PROPHECY AGAIN”*** (a second time) ***“before many peoples, and nations, and tongues, and kings.”*** This end time Ministry Commission of John by Jesus Christ, given way back in 96 A.D. in this prophetic encounter, undoubtedly and clearly opens up the ministry statement Christ gave way back in 33 A.D., concerning the ministry of John, for the anointing of John was to remain! Hence the statement: ***“IF***

I WILL THAT HE TARRY TILL I COME,” meaning in reality, ***I WANT HIM TO REMAIN TILL I RETURN!*** Revelation chapter 10, verse 11, is the key to John chapter 21, verse 22. Therefore, adding these two passages of the Holy Bible together, we see the Promise of John. And both promises were given by Christ: One was given when he was here on earth, in his body of flesh, and the other was given by his Spirit, whilst still in heaven, as our High Priest! And both have end time application, for both go beyond the John who lived in the days of Christ! It goes beyond the days of Apostle John who lived in the first church age! That is why Jesus spoke of the Spirit of John remaining till the return of Christ! And that is also why, John the beloved apostle, did not carry out the Commission Christ gave in Revelation chapter 10, verse 11, for it applies strictly to the end time John! Precisely! And if there is John at this end time, then the Lord had to reserve the Spirit of John, just as Christ said he would do, in 33 A.D., as recorded in Saint John's Gospel! That is settled! But it also lets us know,

that not only did God reserve the Spirits or Anointings of Moses and Elijah of the Old Testament, He also reserved the Spirit or Anointing of John of the New Testament! Therefore, the three Spirits are three special anointings God reserved in His divine presence in heaven, for special work in the earth! Yes they are! And if we can see the **“two olive branches,”** we should also be able to see **“John!”** It is that simple, for they are all in Bible prophecy!

We will now move on, for we have to clear up something. Follow me closely, please! Revelation chapter 10, verse 11 declares: **“And he said unto me, THOU MUST PROPHECY AGAIN BEFORE MANY PEOPLES, AND NATIONS, AND TONGUES, AND KINGS.”** Now we know this is the express Promise of John, for here we see his Ministry Commission. That fact is very clear. It is firmly established by the Word. The question we must now answer, however, is this: Is John already prophesying? In other words: Is this ministry

verse operative or applicable before the hour of the seven thunders? Is John's ministry on, or is it reserve exclusively for the prophetic hour shortly ahead? That is the material issue! And that is the issue we must now consider, although I informed you this morning, that the ministry of John is on, already, for John is on the ground. We will now endeavour to settle this issue strictly by the Word of God. But in opening up this matter by looking closely at the prophetic Word in Revelation chapter 10, verse 11, I have to warn you seriously, even as it is written in 2 Peter chapter 1, verses 20-21: **“Knowing this first, that NO PROPHECY OF THE SCRIPTURE IS OF ANY PRIVATE INTERPRETATION. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.”** I will start by saying this: Revelation chapter 10, verse 11, is not of any private interpretation, being God's prophetic Word! If you put your own interpretation to it, you

are literally ON YOUR OWN! (O.Y.O.)! You will derail yourself! Why? It is simply because **“No prophecy of the Scripture is of any private interpretation!”** And there is no book like the book of Revelation in the entire Bible! That is an indisputable and undeniable fact! And if we are not allowed or given to interpret any prophetic verse of the Bible, how much more should we be very careful not to offend the revelation of Jesus Christ in the book of Revelation, by our private interpretation! Exactly! So, to the question: Is John's ministry on already? I say emphatically, Yes, it is on! Secondly, to the question: Is John's ministry reserved strictly for the hour of the seven thunders? I say emphatically, No! I will now give you its breakdown, Scripturally. Please open your heart, and follow me into the Scriptures. Every truth has to have its basis in the Word of God. Pay close attention.

In the first instance, we know John **“must prophecy again”**; we know that. However, we must realise, we cannot

give the word **“prophecy”** a narrow meaning, or a narrow interpretation, or a narrow application, without looking at the overall objective, or the overall purpose of a promised ministry, looking within the context of the verse giving us that ministry! We must look at God's overall objective, for our interpretation cannot nullify the ministry objective of God! That would be most carnal, and that would defeat the purpose! Therefore we have to consider the ministry objective, in the light of the Word of God! Hence it is written in 2 Corinthians chapter 3, verse 6, of God: **“Who also hath made us able ministers of the New Testament; NOT OF ITS LETTER”** (i.e. Not of the letter of the New Testament), **“BUT OF THE SPIRIT!”** (Why?) **“FOR THE LETTER KILLETH”** (i.e. The letter of the New Testament kills) **“BUT THE SPIRIT”** (i.e. The revelation thereof) **“GIVETH LIFE!”** That verse of Scripture simply warns us that we cannot hold to the mere letter of a verse, without looking at it strictly from

a revelational standpoint! Exactly! To do otherwise is to kill ourselves with the very letter of the Bible we are trying to hold unto or uphold! We cannot hold to the letter! And neither can we uphold the Word of God without a true divine revelation! Come on! Let me prove it to you, for you cannot look at the Word **“prophecy”** in Revelation chapter 10, verse 11, from a narrow perspective, but from a revelational perspective, taking the objective of God into consideration! Exactly! Come with me to the Gospel of Saint Matthew, chapter 7, beginning from verse 21, where Jesus declared categorically: **“Not every one that sayeth unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.”** Now listen to the next verse: **“Many will say to me in that day, Lord, Lord, have we not PROPHESIED in thy name? And in thy name have cast out devils? And in thy name done many wonderful works? And then will I profess unto**

them, I never knew you: depart from me, ye that work iniquity!" Who are these? Preachers of unbelief; for the real sin, the iniquity, is unbelief! In verse 22, Christ plainly declares that unbelieving preachers on the Day of Judgment will say: **"Lord, Lord, HAVE WE NOT PROPHESED in thy name?"** Now I ask you: What is it to have **"prophesied"** in this passage of Scripture? Are you going to give the Word **"prophesied"** which Jesus used here, a narrow interpretation, or a narrow application, and limit it only to men who give prophetic utterances? Of course not! You cannot do that! That will amount to carrying the letter of the Word, for it takes in all false ministers or false preachers of the Gospel! Exactly! Therefore, to **prophesy** here simply means to **preach!** If it does not take in all false preachers, then it simply means this warning can only apply to people or preachers who give false prophetic utterances! Exactly! And we know such interpretation is very

wrong! It is wrong! For all these men are called **"workers of iniquity!"** Remember, they not only prophesy, they also cast out devils in addition, and do many wonderful works as well, making them false ministers of the Gospel! They are false preachers! Yes! Therefore, on the authority of the testimony of Jesus Christ our Lord and Saviour, in Saint Matthew chapter 7, verse 22, to **prophesy** can also mean to **preach**, and in this particular Scripture, it means to **preach**, thereby taking in all folds of ministry! Amen! It is written in 2 Corinthians chapter 13, verse 1: **"This is the third time I am coming to you."** Watch what Apostle Paul says next, quoting the Law: **"In the mouth of two or three witnesses shall every Word be established."** I will therefore give two more witnesses of the Word, and fortify it with the undeniable testimony of Apostle John's ministry in that day, applying it also to the reality of this day. After that, I care less what anyone says or

thinks about the time a p p l i c a t i o n o f Revelation chapter 10, verse 11, ministry of John, or for whichever way they want to interpret it! After all, we will never be able to convince unbelievers, for only seeds of God can be positively affected by truth!

Also in the book of Revelation chapter 19, verse 20, but starting from verse 19, Jesus Christ prophetically declared: **"And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him THE FALSE PROPHET that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."** The issue is this: Who is this false prophet? And why is he called **"The false prophet"** in this prophecy? This is strictly the spirit of Lucifer invested in his super prince in the 70th Week of Daniel, a man who is none other than the Pope of Rome of that hour of

time, *"The Anti-Christ,"* or *"The man of sin"*, who today is still to come! Mark you, he is called *"the false prophet"* in prophecy, not because he will be making prophetic pronouncements at all, whether wrongly or rightly, but strictly because in that day, that is, in the last half of the 70th Week, he will be setting himself forth as God, and will be sitting in the temple of God in Jerusalem, declaring himself as God, setting forth his own message, and that is according to the writings of Apostle Paul, in 2 Thessalonians chapter 2, verses 3-4! That is what makes him the false prophet, for only God can be lifted up as God! Do not forget, in that period of time, according to the book of Daniel chapter 11, verses 36-39, he will not regard any god: That is what makes him the false prophet! Daniel records: *"And the king"* (i.e. The Anti-Christ) *"shall do according to his will; and HE SHALL EXALT HIMSELF, AND MAGNIFY HIMSELF ABOVE EVERY GOD, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. NEITHER SHALL HE REGARD*

THE GOD OF HIS FATHERS, nor the desire of women, NOR REGARD ANY GOD: FOR HE SHALL MAGNIFY HIMSELF ABOVE ALL. But in his estate shall he honour THE GOD OF FORCES" (i.e. of Military Power): *"and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things. Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land"* (of Israel) *"for gain."* This brings us straight to the last three and a half years, of the seventieth week of Daniel! That is precisely when and why he becomes the false prophet; for unlike every other Pope before him, he shall not be acknowledging any God; but rather, he shall make himself God! And please note: He shall not be **A** false prophet, but **The** false prophet: that is, The prince, or chief of all false prophets! Going by Revelation chapter 19, verse 20, therefore, we see that the false prophet will not be making prophetic utterances, but rather, he will be setting forth himself as God,

declaring his own message, and yet he is prophetically called *"the false prophet!"* From the two passages taken (i.e. Matthew chapter 7, verse 22, and Revelation chapter 19, verse 20), any true child of God should be able to see that we cannot look at the word *"prophet"* or *"prophecy"* or *"prophesied"* in a narrow way, but consider it strictly in the light of God's prophetic objective, or in the light of the truth of the Scriptures! Either way, we will be able to see the truth, if God is dealing with us by His Spirit: for when we consider the title of *"the false prophet"*, it is the prophetic objective which throws light on the use of that title, and hence throws light on its true meaning; whereas, when we consider the statement, saying, *"Lord, Lord, have we not PROPHESIED in thy name"*, it is how the word *"prophesied"* is used that throws light on it: that is, the revelation of it, is what throws light on the word *"prophesied."* Yet, when we look at Ezekiel chapter 37, verse 4, which says, *"Again He said unto me, PROPHECY upon these bones, and say unto them, O ye dry bones, hear the Word of the Lord"*, *"prophecy"* in this context means just what

it says: It gives us a literal prophetic utterance! You just have to consider the context in which God speaks in any passage of Scripture, rather than just logging on to the letter of the Word! It is a matter of spiritual understanding. But has God not promised **“the wise shall understand?”** He has! Indeed the bride shall understand, for it is given unto the elect bride to know the mysteries of the kingdom.

However, the third witness I will now give is the clincher in considering the time application of the end time ministry of John, for it relates directly and personally to the ministry of John. Please come with me to the book of Revelation. Saint John, being an apostle, had been used of God to bear the standard of truth, after the star messenger to the first age, Saint Paul, had passed away, in A.D. 66. But exactly 30 years later, in A.D. 96, and in fulfilment of the prophetic vision of Apostle Paul, of the man that was caught up, recorded in 2 Corinthians chapter 12, verses 1-5, John had a phenomenal and unparalleled prophetic experience on the Isle of Patmos, and he was caught up into paradise, as God took him through various prophetic events,

one after the other. John was so overwhelmed by this unusual experience, that in chapter 19, he fell at the feet of the Angel of the Lord, who was taking him through all these prophetic scenes! We will pick it up in verse 10. The Bible records: **“And I fell at his feet to worship him”** (being so much in awe, on account of his incredible prophetic experience). **“And he said unto me, SEE THOU DO IT NOT.”** Why? Prostrating is an act of worship! You cannot do that for any Angel, let alone do it for a human being, being mortal! It is idolatry! It is the custom of the Yoruba men of Western Nigeria to prostrate in greeting elders, but it is an idolatrous custom and therefore wrong! Custom is okay and is to be respected: But where it conflicts with the Word of God, we must set it aside! Prostrating is an act of worship! Even the Angel of the Lord refused to accept it: So how can a believer accept it? When Apostle Peter got to the house of Cornelius in Acts chapter 10, and Cornelius fell down at his feet to worship him, he rejected it! But Yoruba people accept it! You can show respect without having to prostrate! You do not have to go into idolatry! When Cornelius prostrated for Peter, what did Peter do? It is written

in verse 26, **“But Peter took him up, saying, STAND UP; I MYSELF ALSO AM A MAN!”** Why? It is simply because prostrating is an act of worship, and only God can be worshipped! And the only man that can also receive worship is Jesus the Christ, and that is only on account of the incarnation! So in reality, the worship is not directed to Jesus, the man born by Mary, the worship is directed to the eternal Spirit of God, the Father, who took up His abode in him! Period! We will take Revelation chapter 19, verse 10 again: **“And I”** (John) **“fell at his feet to worship him”** (Being overwhelmed by his prophetic experience). **“And he said unto me, See thou do it not: I am thy fellowservant”** (i.e. I am a servant of God just like you. He said that to John because Angels are also servants of God, just like human servants; but they minister in a higher capacity than human servants, being spirits. That is the difference! I will repeat what the Angel just said): **“I am thy fellowservant, and of thy brethren”** (i.e. I am also a fellowservant of thy brethren) **“that have the testimony of Jesus: worship God.”** Now listen to this serious prophetic pronouncement: **“FOR THE TESTIMONY OF**

JESUS IS THE SPIRIT OF PROPHECY." What a revelation! What a pronouncement! And thank God for Brother Jackson whom God used to unlock this verse! God be praised! Saints, please pay close attention. This was the Angel's way of explaining to John why he experienced the most outstanding and breath-taking prophetic encounter he had, and at the same time, setting it forth in prophecy for the end time! This prophetic experience was, for John, the climax of his ministry! Nothing he experienced prior to that time was anything like it! That was the icing on the cake for him, so-to-say. And by it the last book of the Bible was born, a book that is strictly prophetic, and not doctrinal. But by it, the record of the written Scriptures was brought to its climax, and thus to a close, and nothing more can be added to the written Word, not even a jot! What an experience the Lord gave Apostle John to crown his ministry that day! Hence the Angel told him: "**For the testimony of Jesus is the Spirit of prophecy!**" It simply means, "John, you had this wonderful prophetic experience simply because the testimony of Jesus is also prophetic, although it is first salvational; but after the message of salvation has been brought to a

close, it will change to strictly a prophetic message: And that is precisely why you had this prophetic experience, seeing the salvation message has been fully set down for the saints in this first era of Christendom, constituting the standard of the message of Christ for the saints of all ages." Exactly! That is what that verse means in relation to John, to let him know precisely why he had the experience! It is because "**THE TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY!**" But that verse also has a prophetic meaning, or a prophetic application, in relation to this end time as well, the entire scenario being a prophetic one. Exactly! So it has a prophetic application at this end time! Brothers and sisters, it simply shows that by the time salvation is over for us Gentiles, in this seventh and final age, the message of Christ will change, strictly to a prophetic message, just as John bore a prophetic message, to wrap up the written account of the Word of God, towards the closing hours of the first church age. That is it! This therefore lets us know, that in the grace age, the Spirit of Christ carries a **twofold anointing**, and a **twofold message**: The anointing of the Spirit of Christ is

first salvational, carrying a salvational message, before it becomes prophetic, carrying strictly a prophetic message. But the salvation fold comes first, although it is by the same Spirit. The Spirit by which men have carried the message of salvation in Christ in this grace age, is the very self same Spirit by which men carried the prophetic message of Christ, in the days of Old! Thus saith the Lord in 1 Peter chapter 1, verses 9-11! "**FOR THE TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY!**" What does that tell us in relation to the end time John? It undoubtedly lets us know he will first carry a salvational message, before he bears a prophetic message. Exactly! His anointing is first a salvational one, before it becomes a prophetic one! His ministry at this end time will not start with the prophetic fold, but with the salvation fold, in order to bring the plan of Gentile salvation to a close. Unity and Perfection of the bride must first be obtained, by the fivefold ministry, with John in the lead, to get her ready for the return of Christ, and that can only happen under the salvation message of Christ. Precisely! Therefore, the prophetic fold will be the climax of his ministry, and not its

beginning! He first carries a salvation anointing, enabling him to carry the Continuing and Wrapping up salvation message, before he carries a prophetic anointing, enabling him to carry a prophetic message around the world, bringing everything to its climax, and eventual close! And when he is carrying a salvation message to the nations of the world, in order to set in motion the unity and the perfection of the bride of Christ, it is by **the Spirit of prophecy!** And as such, brothers and sisters, John is **“prophesying”** to the world, “prophesying” now meaning he is preaching, carrying the pure message of Christ to many races, nations, tribes, and kings of this earth, as God sets the stage, and as He leads! You cannot interpret the Word **“prophecy”** in Revelation chapter 10, verse 11, in a narrow way! If you do, you will miss the return of Christ, for **No Word of prophecy is of any private interpretation!** God is His own interpreter! Wake up! Consider the interpretation of the Word **“prophesied”** as used by Christ in Saint Matthew chapter 7, verse 22, and take instruction! In relation to the ministry of John, as expressed in the book of Revelation chapter 10, verse 11, the

word **“prophecy”** carries a **twofold meaning**, and a **twofold application**, on the authority of Revelation chapter 19, verse 10: It is both **Salvational and Prophetic!**

Consider this, for I have to give the witness of the reality of Apostle John's original ministry, as I earlier promised I would do, for it sets the precise and perfect type of the ministry of the John of today. Exactly! In the first instance, the standard bearing ministry of John did not start in 96 A.D., when he had this prophetic experience; it started 30 years earlier, after Apostle Paul passed away in 66 A.D., and he was anointed of the Lord to step into the shoes of Paul, to carry on precisely in Paul's stead! The prophet to this age bore a witness to that fact in 1960, in his message titled, *The Seven Church Ages!* No one who is truly a Bible believer can deny that, for the Word of God vindicates it. However, in 96 A.D., John received a prophetic anointing on the Isle of Patmos, and that experience brought his ministry and his message to its climax. And what a prophetic level the Spirit of Christ propelled him to! But that was not when he started to bear the standard. That was the climax and the closing of his standard bearing

ministry, as the present tense singular **“Candlestick”** to the Ephesians church age, in that hour of time. And he had that experience, **“FOR THE TESTIMONY OF JESUS IS THE SPIRIT OF PROPHECY!”** Saints of the living God, the same applies to this very John! His ministry starts with a salvation message, borne by a salvation anointing, before it changes to a prophetic message, borne by a prophetic anointing, thereby bringing his ministry and message to its climax, **“for the testimony of Jesus is the Spirit of prophecy!”** Period! Therefore I say unto you today: The ministry of John is on, on the authority of Revelation chapter 10, verse 11, and Saint John chapter 21, verse 22! **“He that hath an ear to hear, let him hear!”** Brothers and sisters, I lay before you the Word of God: Choose which way you will follow! But I implore you to follow the light of Christ for this hour. Moreover, the original Ephesians ministry must be fully constituted in this hour, in order to bring unity of the faith, and perfection, to the universal bride, before we come to the prophetic hour of the seven thunders, an hour when John is also bearing a prophetic message, being a lead thunder in

that hour of time. That is when he starts prophesying in the strict sense of it! And if that is so, and we know it is so, particularly since the chief apostle, Raymond Jackson, passed away in December 2004, then, **THERE CAN BE NO VACUUM IN THE LEADERSHIP OF GOD'S PEOPLE**, as to expect John to start his ministry only in the hour of the future thunders! That would simply mean that from the hour Brother Jackson passed away in December 2004, up to the hour of the seven prophetic thunders, there is vacuum of leadership in the ministry, all through the most crucial operation of the original fivefold ministry! That would mean the fivefold ministry would operate without a lead ministry, and that is impossible, going by the record of the book of Acts of the Apostles! That would be most ridiculous, for you cannot have a break in the leadership of God's elects! And there is no other ministry you can place as lead ministry, after the chief apostle's death, other than John, the lead apostle, just as Apostle John was the "**Candlestick**" on the ground, when time rolled into 96 A.D.! Moreover, the work of **unity and perfection**, within a universal body of people, cannot be accomplished overnight. Therefore, we

cannot have such a huge vacuum in the leadership of the ministry! We cannot! That should let us realise that our Paul having passed away in 2004, John is already here, and his ministry is on, for Revelation chapter 10, verse 11, is already in motion, for we must also consider the ministry objective of God, for John in 90 A.D., was already battling the antichrist spirit, holding a rein on the Word of God, as lead ministry on the ground, ever before he had his prophetic experience! Amen! Thus saith the Lord! And to the opposition: We know, the head of the fivefold ministry is not one man, but the plural apostles: but **IT STARTS WITH ONE MAN**, even as Brother Jackson also reiterated or affirmed, in his message titled, *The Body of Christ*, Part 5, a message he preached on the 5th of September, 2004. Quoting him directly from the audio tape, concerning the lead ministry of this hour, although the message has now been brought out in the Contender, he said precisely: "**Today is the first time I've ever stood to say some things that I'm going to say. There is a time factor that we are faced with; and that is: God is going to have**" (future tense) "**some people that he has put together.**" (I will

move down a little to continue the thought). "**... I have to say, the time has come, GOD IS GOING TO TAKE SOMEBODY'S MESSAGE**" (John's Continuity Message), "**and He's going to take some men, that have a revelation, and they are going to start putting that thing together**" (i.e. that body). "**It's going to form a picture. And there's a nucleus of people, that's going to begin to believe it. They're not even going to care, who it hurts, or what their name is! Cause that's the truth.**" (Watch what he says next, for it is most instructive): "**I have to say this morning, GOD WILL NOT START WITH THE VOICE OF MEN. HE WILL START WITH THE VOICE OF ONE MAN, THAT WILL LIFT UP THE TRUTH, STRONG ENOUGH, LOUD ENOUGH, THAT THOSE MEN WILL KNOW GOD'S IN IT!**" (Moving further down, he re-affirmed this truth of a lead ministry, saying): "**... And that's what I'm saying this morning. If there's unity**" (i.e. if there is to be unity), "**THERE'S GOT TO BE THE VOICE OF ONE MAN, WHO ALL THE OTHER MEN WILL GET ALLIGNED WITH. What we've put in print for the past thirty something years, God is going to**

confirm it" (future tense). *"It's a framework; people have built their faith around it."* (We will again move down a little to continue this thought): *"Always remember, brothers and sisters, the birth of anything, you get the head first... The head's got to be set in motion first! That head don't have to be one man"* (i.e. that head is not one man); *"BUT IT STARTS WITH ONE MAN. AND AS THAT ONE MAN SPEAKS, other components of the head, join with it... I have to say today, God's going to put His head"* (the apostolic head) *"in shape. The head's got to speak..."* Again, in his subsequent message brought out in the Contender of November 2004, titled, The Great Mystery, page 7, column 5, he likewise declared prophetically: *"I am simply saying to you, there is something coming up the road"* (future event), *"and I believe God is absolutely going to anoint His servants, where ever they are around this earth, to be ready for it."* (Please pay attention to what follows, for it is prophetically revealing)): *"OUT OF THE SHADOWS, GOD IS GOING TO SET A MINISTRY OUT FRONT"* (a lead apostolic ministry), *"THAT IS*

GOING TO STAND TRUE TO HIS CALL, HIS PURPOSE, AND TO THE REVELATION OF TRUTH THAT HAS BEEN RESTORED!" Brothers and sisters, the lead ministry the chief apostle laid out clearly in these messages, in the final year of his ministry, cannot be anyone other than John, a lead ministry the Lord promised for this day in His Word, to carry a universal message! Precisely! Therefore, undoubtedly, John is the lead apostle of this hour, no matter where you turn in the Word of God! Deny it whoever will! Truth remains the truth; and truth will have the last say; for truth conquers all! Period! And as to John being the lead thunder in that future hour of time, let me say this, to settle the issue, because of the opposition: Since every verse of written truth of the New Testament came strictly by one fold of ministry, which is apostles, the unwritten truths of the seven thunders cannot come by a lesser fold of ministry. It has to also come strictly by apostles: seven apostles known only unto the Lord. That is settled! However, if the Lord would anoint seven apostles as seven thunders, commonsense will tell you He cannot anoint seven apostles, and leave John out, being the man who is bearing

the standard of truth for this hour, as God's promised ministry in the Word of God, for the universal bride of Christ! John must therefore be a thunder, and he will be a thunder! And as a matter of fact, knowing God does not bypass headship, John will be the lead thunder, being the one the Lord is using to show the way for the universal bride! I will say no more on that, as we will be dealing with it in another message in this John series. But as I stated this morning, if Apostle John saw the ministry of the seven thunders ahead of its reality, and also heard their message in that prophetic preview, as the lead ministry in that day, one bearing the standard, then the John of today will have to be the first thunder, bearing the message ahead of all other thunders. That is settled, for that is the prophetic projection of Apostle John's preview of the message of the seven thunders! Precisely! Every eagle will be able to see that, for it is as plain as plain can be.

However, I have to warn the saints: As true and as plain as the promise of John is, do not expect the world to jump at it and accept John. They did not accept the Messiah: It is not John they will accept! The religious world have

never accepted God's true messenger! A people to whom a ministry has been sent by God, have never accepted the man: Only an elected remnant do, and the rest pass into judgment! Did Christ himself not warn in Saint John chapter 5, verse 43, saying: ***"I am come in my Father's name, and ye receive me not: if another shall come in his own name"*** (which is the Anti-Christ), ***"him ye will receive?"*** Yes he warned! It is always like that! Only the elect bride seeds will accept John, for they follow only the Bible way. Period! That reminds me of the world's great evangelist, Billy Graham. George Bush referred to him as the man fulfilling Revelation chapter 10, verse 11. What a big joke! He carried nothing but a denominational seed! He never stood for any true doctrine of the Bible, but even approved and stood for the Roman Catholic Church apostate system! Hence in prophetic typology, the prophet to this age referred to him as ***"the blinding angel"*** God sent to Sodom and Gomorrah, for he carried a denominational gospel seed! No wonder, Jack T. Chick also referred to him

in his publication, as ***"The Fallen Idol."*** That was in fact the title of Chapter 8 of his book, titled, *Smokescreens!* Brothers and sisters, I thank God for His grace and mercy towards us, which has made all the difference. I thank God for His sovereign elective love for a wretched people like us. Just look at us: Who are we? These are men tonight that will stand on the platform, and Presidents will come to them. I am talking of the likes of Billy Graham! Watch when that man dies, because he is very old now, and he is not in a very good state of health. But you watch when he dies: The whole world will come to a literal stand still for him, and every news media on this planet will carry his death and burial, giving him pre-eminence! Just wait and see. He was 90 years old a few days ago, on the 7th November. From all around this world, (Brethren, it took hours to broadcast his praise singing on TBN Cable Network); every renowned Minister around the world was giving him commendation after commendation, including Heads of States, Cabinet Ministers,

Governors, and Senators, because they all love the man. All living Ex-Presidents of the United States of America have gone to him as their pastor for prayer, including the current one: George Bush! They love and respect him greatly. They sent commendations on his birthday. But who did that for William Branham? Who did that for Raymond Jackson? Nobody! They died as if they were nobody! Even his assistant pastors would not give him just that one day! But in God's kingdom, what men they are! God's Generals! The who is who, in the hall of God's fame: God's dignitaries! Exactly! Brothers and sisters, you will see their grand procession on that day, when we see Jesus in the resurrection morning! Our day is coming! And what a glorious day! What a day that will be! Oh my! I cannot wait for that day! But until then, may God help us to be faithful. Amen. But what a day! (Brother Amos sings):

What a day that will be, when my Jesus I shall see,

And I look upon His face, the one who saves

me by His grace;

*When He takes me
by the hand, and leads
me through the Promised
Land,*

*What a day, glorious
day that will be.*

What a day! What a day that will be! That is what we are labouring for! That is why we have all made our stand for the truth of Jesus Christ! It is because of that day. We are looking at that day; we are not looking at now. I say that because there are people who use their today to spoil their tomorrow. They use their today to spoil their eternity! Think on that! Let us stand firmly for the Word of the Bible. Let us reject every creed and dogma, and stand firmly and solely for the Word. It pays! (Brother Amos sings again):

*It pays to serve
Jesus, I speak from my
heart,*

*He'll always be with
us if we do our part;*

*There's naught in
this wide world can
pleasure afford,*

*There's peace and
contentment in serving
the Lord.*

*I love Him far better
than in days of yore,*

*I'll serve Him more
truly than ever before,*

*I'll do as He bids me
whatever the cost,*

*I'll be a true soldier,
I'll die at my post.*

The issue we must now address is this, for I will not leave the children of God on a limb, or in darkness, as to what the Lord is doing today in the earth: Where is John? This is a most crucial question we now need to answer, for we must see the revealed programme of God, as a people following Jesus in a true divine revelation of His Word. Amen. It is written: ***When the Comforter comes, the Spirit of truth, He will shew you things to come.*** We therefore have to see precisely THE RACIAL COURSE the Almighty God has chartered in His sovereign will, to carry out His great plan of salvation, which we have through Jesus Christ our Lord. And although we do not preach race, for God is not a God of any particular race, but the God of all races, being the Creator of all humanity, nonetheless, God works through race. He does! We have to see that! That is a fact no man can deny, if we are

not spiritually blind. We have to see that God works through race, even though we do not preach race; we preach the crucified Christ! We still have to see that God works through race, for this is strictly Bible terrain. So I ask again: Where is John? Knowing this will help God's predestined children see precisely where God is moving from, in the earth today, in the light of truth, to bring about the accomplishment of His purpose for the universal bride of Christ, at this end time, for as it is written, Jesus Christ proclaimed: ***"I am the light of the world: HE THAT FOLLOWETH ME SHALL NOT WALK IN DARKNESS, but shall have the light of life."*** I am addressing the RACIAL MOVE OF GOD, because we are definitely living in the days of **The Input of Ham**. We are, for these are the days of the input of the lineage of Ham. Please come with me with the eye of faith, as I take you through time, to see the accomplishment of God, and precisely how He accomplished it. The logistics of God has been realised through the three main races of

people God used Noah to bring forth, through his three sons, namely: **“Shem, Ham and Japheth.”** Shem is who produced the Jewish and the Arabian race. Ham is who produced the black race. And Japheth is who produced the white race. And out of these three races of people, came forth every other race, every other nationality, and every other tribe, which exists on earth today; for they are the progenitors of the entire peoples of this earth, irrespective of colour, race, nationality, or language. Let us go back in time.

When God called out father Abraham, a man who was a Shemite, the Lord promised that through him, all nations of the earth shall be blessed. That was a salvation blessing. That blessing was channelled for fulfilment strictly through his royal seed, Jesus Christ our Saviour. This brought into prophetic view, the universal body of Christ. Moreover, through Abraham, God was also first going to raise up a nation of people, which is the nation of Israel, who will carry this promise, till

Christ the promised seed would come, for the blessing of the nations of the earth. And this the Lord did. We brought this out in our message titled, *Why Continuity?* However, when the nation of Israel started out in the wilderness, coming out of the land of Egypt, little did they realise they were going to be the only nation, of all nations in the earth, and in fact, the only race of people, the Lord would use to give His entire oracles: New and Old, thereby giving the entire planet earth, the only two true religions: Judaism and Christianity! We also brought this out in our message titled, *The Input of Ham.* Moses, a Jew, was used to give the entire Torah (i.e. the Law), following which the Lord raised up prophet after prophet, giving Israel the written prophetic Word of God, all together constituting: The Law and the Prophets. That was why, when Prophet Amos stepped on the scene under the Old Testament, looking back to the exclusive dealing God gave the nation of Israel, he declared in chapter 3, verse 2, concerning the nation of Israel: **“You**

only have I known of all the families” (i.e. of all nations) **“of the earth!”** And when Apostle Paul also stepped on the scene in the New Testament dispensation, looking back, he could see precisely what the Lord had done, and precisely through which race He had accomplished it, for he declared in Romans chapter 3, verses 1-2, concerning the nation of Israel, the Shemitic race, thus: **“What advantage then hath the Jew? Or what profit is there of circumcision? Much every way: CHIEFLY, BECAUSE THAT UNTO THEM WERE COMMITTED THE ORACLES OF GOD!”** Who will deny that? Who will confer this accomplishment on the Hamitic or Japhetic race? Yet, God is not the God of the Jews only! He is not only the God of the Shemites: He is also the God of the Hamitic and the Japhetic races! Yet, little did Paul himself realise in that day, that they, the Jews (the lineage of Shem), alone would be used of God to write the entire New Testament Oracles as well, even though he knew salvation is of the

Jews! But after the resurrection of Christ, the Lord told his disciples the precise journey or the precise route the preaching of the Gospel was to take, and that was the precise route it took, even as it is written in the book of Saint Luke, chapter 24, verse 47: ***“And that repentance and remission of sins should be preached in his name among all nations, BEGINNING AT JERUSALEM.”*** From Jerusalem, it was to go into Judaea, taking in the whole of Israel, before moving to Samaria, and then, finally, to the rest of the earth, taking in the Gentiles, a people who are made up of the lineage of Ham, which is the black race, as well as the lineage of Japheth, which is the white race, for out of these two races of people, came forth the entire Gentile races of people on the earth today. We see that route laid out in the book of Acts chapter 1, verse 8, tying it with the record of Saint Luke. So, after Apostle Paul passed away, and Apostle John was subsequently used of the Lord, being the last of the original apostolic guards, to give the church the last book of

the Bible, and the message of the Cross had been published in its original purity around the old world, the baton of truth was passed from him (i.e. from the lineage of Shem), to Polycarp, a European, who was a disciple of Saint John. Polycarp was a man from the lineage of Japheth, which is the white race. But by this time, the entire Word of God had been borne solely and strictly by the Shemitic race, for no other race of people was used by God to write one verse of the written Holy Word of God! Is that a lie? No! And would stating this fact amount to preaching race? No! Will it make me a racist to state this fact? Of course not! However, subsequently, Saint Irenaeus, himself a disciple of Saint Polycarp, was later anointed of the Lord as the star messenger to the second church age. And from the time the Gospel standard passed into the hands of the Japhetic race, it has been the white race, or the Japhetic race, bearing the standard of truth, by which means they evangelised the whole wide world, as they carried the light of

Christ to Africa and Asia, and also much later, after the discovery of America, they were the ones who carried the Gospel to the shores of America, and later to Australia! This they did, right from the closing of the first church age, to this seventh and final age, taking in the ministries of William Branham, and finally that of Raymond Jackson, in this last age. That is an undeniable fact! Who will call that racism? Nobody can! Why? It is a fact of God's accomplishment which no man can lay on the Shemitic or on the Hamitic race! Exactly! And hence, every star messenger, barring Paul who was a Shemite, were all from the lineage of Japheth! As a matter of fact, every messenger since then, whether major or minor, were all from the lineage of Japheth, barring only one minor messenger at the opening of the last century, who is William Seymour, an African-American! Absolutely! The Japhetic race alone gave the Gentile universal bride, six star messengers, of the seven! Think of it! Is God therefore a partial God? Of course not! Who can deny these things, if you

have the revelation of the accomplishment of the Lord in the seven church ages? Who can deny this logistics of God? Exactly! Yet, there is no verse of Scripture which promised us that the Japhetic race will be used of God to accomplish all God used them to accomplish in His great plan of salvation, for God is sovereign! But looking back, we can see precisely what God has done, and how precisely He has done it! Who can take that away? You do not need to have a Scripture for that! You just need to look back through time to see what God has done, and how! The fact remains that the Japhetic race bore the light of Christ for the world, in six long church ages, as they evangelised the world! Come on! Brothers and sisters, from the time the baton of truth passed over into the hands of the Europeans (the white race; the Japhetic race), the Shemitic race never again bore the standard of the message of the Cross, and they will not bear it again, until the 70th Week of Daniel comes! Exactly! Rather,

once God began to deal in pre-eminence from Europe through the Japhetic race, the Shemitic race was taken over by another spirit! For before long, God allowed the devil to raise up another spirit right there in the Middle East, as a judgment rod for their unbelief! And right there in the Middle East where the Gospel once flourished, right there in Saudi Arabia, an area once Christianised in the first era of Christendom, the Islamic spirit rose up, and took over the whole of the Middle East, spreading all over the land of the Shemites, coming down to North Africa, and moving way up even into Spain, and as far away as to the Orientals! But in Europe, the light of Christ was shining, particularly coming to the hour of the Reformation, whilst spiritual darkness took over the land of the Shemites! And as we speak today, the Middle East, which is the birth place of the Gospel, and of the entire Bible, is spiritually dead! But also consider this reality of the subsequent move of God: As the baton of the Gospel light also passed over the Atlantic Ocean

from Europe, into the hands of the Americans, and God raised up William Miller, after which came Charles Russell, and then William Seymour, followed by William Branham, and finally Raymond Jackson, each man being used of God to add more light to the light of Christ, darkness began to engulf Europe. And today, Europe is spiritually dead! It is dead as dead can be! The Japhetic race in Europe have been taken over by an Atheist spirit! They have become very anti-God! It is the Africans in Europe that go to church! The white race have no time for God! God is completely out of their schedule! But rather, they honour Satan! They live strictly for the flesh, serving the god of silver and of gold, the god of materialism! They honour Psychic Mediums, Witches, Hypnotists, Palm Readers, Gothics, Agnostics, and Satanists! That is a fact, for that is the spiritual reality of Europe, even as we speak! And finally, at the closing of the 70th Week of Daniel, they are the ones who will lead the world in a physical

war against the coming Christ! It is a sad reality! However, God moves on in His light! But who will deny what God used the white race to accomplish in His great plan of salvation, as they bore the light for the world? Whether you consider Europe or America, it was the Japhetic race the Lord used to send missionaries and Bibles around the world, barring what He did through William Seymour, an African-American, who was used of God to s p e a r h e a d t h e Pentecostal Movement! Exactly! Do I need to give you Bible for that? Is there even a Bible verse which spells out these things literally? No! Yet, no one in his right spiritual mind can deny these things! It is a notorious fact! But we must also ask: What about the race of Ham? What about the lineage of Ham? Are they not in God's scheme of things, on a global level? In other words: Is there no move of God or input of grace which involves them in this entire grace age? That is the material question we now need to answer, and that is precisely what I now want to present to you,

for this is what brings in the earthly location of John. Therefore I say unto you: WE ARE NOW LIVING IN THE DAYS OF THE INPUT OF THE RACE OF HAM! Please follow me, as we consider the move of John, and hence the continent of the ministry base of John. I want to show you the move of the Spirit of Christ in this very hour of time. Remember, the Spirit of truth, which is the Comforter, is to show us the things of Christ to come.

Thus far, and all through the seven church ages, in accomplishing this plan of salvation we have in Jesus Christ, God has used only two races of people, out of the three main races of people fathered by Noah, that is, races begotten through his three sons: Shem, Ham, and Japheth. He has used Shem and Japheth to accomplish all His moves, and to serve His salvation plan, throughout the seven ages of Gentile time, barring the singular move of God through William Seymour. Who will deny that? In reality, only Ham has been left out of the scheme of

things! Yet, all have sinned and fallen short of the glory of God! Yet, Christ died for all, for the salvation blessing of Abraham, is for all races of people! Exactly! Yet, the Almighty God is also the God of the lineage of Ham! Absolutely! So we must ask: What about the input of Ham? Saints of the living God, listen carefully: Unknown to the Japhetic race in the continent of America, following the passing away of William Branham, the seventh and final star messenger to this Laodicean church age, **THE LAST STANDARD BEARER**, or **THE LAST MINOR MESSENGER**, which the Japhetic race worldwide will ever have, is that of the chief apostle to this age, the man Raymond J a c k s o n . F o r immediately after his death, that is, after the death of Brother Jackson, the baton of truth, or the torch of the light of Christ, was to pass for the very first time, into the hand of a man from the lineage of Ham, and **in the continent of Ham**, which is Africa! Why? It would be the turn of Africa to bear the standard of the light of Christ, for the

whole wide world to follow, thereby enabling the lineage of Ham to also bear his input, in the final hours of this seventh church age, an hour which gives us the hour of the perfection of the universal bride of Christ. This means in effect, the Hamitic race is bearing the final standard of the truth of Christ, for the entire Gentile world, because after him, the hour of the Gentiles will come to a complete and perpetual close, and the two modern day Jewish prophets will step on the scene, for the revival of the Jewish nation, in the last week of Daniel, following which we will have the Millennium, and then the eternal age will set in! When the prophet to this age was on the ground bearing the standard, nobody knew this fact, except the prophet himself. Hence in 1963, January the 15th, in Phoenix, Arizona, U.S.A., at the Church Of All Nations, he made an open prophetic pronouncement, plainly showing forth the new direction, of the move of the Spirit of Christ. It is strictly **A RACIAL DIRECTION OF GOD**, which completes His

great plan of Gentile salvation. For those who have eyes to see, and ears to hear, it shows that AS THE GOSPEL MOVED IN ITS CARRIAGE from the Middle East to Europe, and it did not go back in reverse, and it subsequently moved from Europe to America, and it did not go back in reverse, so will it also move from America to Africa, and it will not move in reverse, as it makes its return back to the Middle East, where it all started, for the revival of Israel, in the last week of Daniel. In other words: The bearing of the Gospel light started with the lineage of Shem, and later moved from the hands of the Shemitic race, into the hands of the Japhetic race; Now it moves from the hands of the Japhetic race, into the hands of the Hamitic race, who in turn will turn it over into the hands of the Shemitic race, the Gospel having gone full circle, in the hands of the three main races God established on this earth, out of which came forth every other race of people populating this entire planet, and then Christ will come! Exactly! I SHOW YOU THE

RACIAL MOVE OF GOD FOR TODAY, for as it is written, ***When the Comforter comes, the Spirit of the Word, He will show you things to come, things of Christ!*** Therefore, open your heart! And open your spiritual ears! Please pay close attention, for truth does not create doubts and confusion! Truth is plain, and it settles all issues with Scriptural clarity and precision! We have to take everything through the funnel of the Word of God! That is the perfect test! It is the only true anchor for truth, and for the soul of man! Our personal feelings and opinions are irrelevant! This is the racial logistics of God for this very hour of time in which we live! Wake up!

I repeat: In that day, 15th January, 1963, only William Branham knew what direction the Spirit of Christ was going to take in THE CARRIAGE OF THE TORCH OF TRUTH! And that is precisely what his quote gives to us! Therefore, whilst he was under anointing on the prayer line, with the Angel of the Lord on the scene, he made this plain and

categorical pronouncement in his message titled, "Accepting God's Provided Way At The End Time", page 37, paragraphs 279-281: **"Now, in the Name of Jesus Christ, the Son of God, I take this audience under my control, but for the Holy Spirit, by the Holy Spirit, in the Name of Jesus Christ. I ask you, as believers, don't you move. Set still. And you believe that Jesus Christ is the same yesterday, today, and forever, THAT I'M HERE TO MAKE KNOWN HIS WORKS AND HIS WAYS!"** Did you hear that? I take it again, for it is very crucial and most plain: It needs no interpretation, and you will see it, if your heart is pure! I take that statement again: **"That I'm here to make known His WORKS and WAYS. I been very reluctant on these things, the fifteen, sixteen years I been on the field. BUT THERE'S AN HOUR COMING NOW WHEN SOMETHING IS FIXING TO TAKE PLACE."** And what is fixing to take place in God's plan? He lays it out, for he plainly declared: **"THE MESSAGE WILL GO TO**

ANOTHER NATION!" That is, The carriage of the Gospel will be placed in the hands of another nation, for America's time of bearing the Gospel for the world is coming to a close! Exactly! However, if he left this issue at this point, we may argue over the nation's location in the earth! But the Lord sealed the matter, for his next statement settles the matter, showing the next direction the Spirit of Christ was going to take! He added: **"ANOTHER PEOPLE!"** Another people strictly means another race, even as the same word is also used in Revelation chapter 10, verse 11! I repeat: **"People"** in this particular prophetic context means another race! It gives us strictly another race! It is no longer the Japhetic race, but another race, which will be used of God to bear the Gospel light for the whole world, once the time of America as bearers of the light of Christ, expired! Exactly! And we cannot pin this 1963 quote on the Shemitic people either, for the Israelis are still waiting for their revival as we speak, and are therefore bearing no

light! Moreover, do not forget, William Branham was himself of the lineage of Japheth, for he was of the white race, being a white man! Absolutely! Therefore, the **"another people"** cannot be the Japhetic race! The Japhetic race should be most grateful to God, for sovereignly using them in six long church ages! And there is no spiritual virtue in skin colour, white or black! However, the Japhetic race should realise, they do not own the Gospel of Christ! And neither is it their personal property! It is the Word of the inheritance of God's elect universal body of people, produced by the three main races of people God used Shem, Ham, and Japheth to beget! The salvation promise of God to Abraham is to all the races produced by the three sons of Noah! We have seen the glorious input of Shem! We have also seen the incredible input of Japheth! Now the Spirit of Christ is pointing us forward to the input of Ham! And I am not ashamed or afraid to tell you today, that that **"another nation"** is in Africa, for **"another people"** in the prophetic

quote the prophet gave us, is none other than the black race, which is the race of Ham! It strictly gives us the input of Ham! It brings us straight to the continent of the lineage of Ham! It brings us straight to Africa, for Africa is the continent of the lineage of Ham! The prophet was referring to the African race, or the black race! It gives us an African nation, a nation in Africa! And it is *Thus saith the Lord!* I do not care where you go in the Word of God, you will not get away from the reality of the Hamitic race bearing the final standard of the true light of Jesus Christ today, which is a climaxing and wrapping up light! And since Scripturally, it is John who bears the final standard, which in reality is a climaxing and wrapping up standard, then Africa is where John is sounding from, for the quote of the prophet cannot be established without recourse to the Word of God, and that takes us straight to Revelation chapter 10, verse 11! Fight that if you will: You will still never be able to take away from what the Lord is doing in the earth today, for we have only the Bible to go

by, as children of light! Exactly! That should let you see that the Hamitic race is also in the salvation plan of God, for we are all nothing in ourselves, whatever our race! The grace of God is what makes the difference! But you must see the revealed plan of God! But today, the Japhetic race of people, and specifically the Americans, are fighting and denying the truth of God's current move, as if it would make a difference to what God is doing! They are denying the input of Ham! Some of them even dare call it racist projection! Incredible people! But it is not racism to talk of the input of Japheth on a global scale, as they bore the light of Christ for the whole world to follow! That is not racism! But when we talk of the input of Ham, then it becomes racism! I am even asked for the Bible for it! Yet, there is nothing in the entire Bible which tells us in plain terms that the Japhetic race would carry the Gospel light for the world in six long church ages! However, because we have the revelation of the six star messengers, that in itself lets us see that the

Japhetic race is in Bible prophecy in this regard, not directly stated, but indirectly! But even then, we can only see this fact looking back, and not before this was accomplished in reality! Exactly! And so it is with the input of Ham! By virtue of the expressed Promise of John, the Hamitic race is indirectly in Bible prophecy! Everyone should be able to see that if you have the love of the truth in your soul! The prophetic pronouncement which the Spirit of the Lord made through the prophet confirms and vindicates this fact, for it takes us directly to the end time ministry of John! But the prophet could see the racist attitude of his fellow Americans! Hence he told us in clear terms: ***"I HAVE BEEN RELUCTANT on these things, the fifteen, sixteen years I been on the field!"*** Why did the prophet withhold this revelation of the directional change by the Spirit of God in the bearing of the Gospel message? Why was he so reluctant to give it? Yet, he knew he could not keep it forever! He knew he had to give it to God's

people at one point, regardless of the horrible and carnal attitude of the white race towards the black race! I know it is not every white man that is racist in their attitude, because there are white people with a genuine love for people of colour in their heart, and in their relationship with them! I know that! Brother Alvin Suggs is an example! Moreover, we also have black racist people! Exactly! But the prophet was looking at the general attitude of the white race towards the black race, which they look down upon! Come on! That is the truth! The white race look down on the black race, for they are driven by this carnal feeling of racial superiority! Yet there is no spiritual virtue in skin colour! Nevertheless, just consider this, for you must see why the prophet found it difficult to share the coming RACIAL CHANGE, in the carriage of the Gospel light, with the saints, for about sixteen years. Just to give you an example of the racial prejudice Brother Branham saw around him, a prejudice which constrained him to keep the directional change to himself, when

he was led of God to South Africa, according to his own testimony, the Lord warned him ahead, that Satan had set a trap for him in South Africa, and he was to be careful. The meetings had been set up by the South African white settlers. When he got there, all meetings arranged were mainly for South African whites! But the Lord had commanded him to go to the South African natives, the real owners of the land: The Zulu! For God told him He has His people among them as well, and he must therefore go to them! However, the white folks who arranged the meetings refused, telling him he was on his own! The prophet was cornered and helpless. He was forced to go along with them against God's leading! And all of them paid a price for this disobedience! Even the prophet swallowed the amoeba bug in South Africa, and for many years, he suffered untold emotional turmoil, bodily agony and misery, as a result of this disobedience! The issue however is this: If the white race would not even allow him to hold meetings with the

downtrodden black race, a people looked down upon and considered the scum of the earth, how could he tell them the blacks will bear the final standard of the truth of Jesus Christ for the whole world to follow? I am talking of the universal bride! How was he to tell them they would have to follow the Hamitic race in the light of Christ they will bear for the universal body of saints at the very end? How would they receive it? Hence the dilemma of the prophet! Yet, he knew the directional change in **the racial carriage of the Gospel** would certainly come! Hence in 1963, he gave it to the saints with great reluctance! Exactly! You have to see it! Even when Brother Jackson also made the Open pronouncement he made at Faith Assembly, at the Spring Convention of April 2004, declaring that the Hamitic race will write the last Chapter of the book of Acts, a most serious Bible issue for that matter, his people looked at him as if he was out of his mind! They paid him no attention! They did not believe him, nor did they care, and still do not care, even as

we speak! To them in that day, and even today, he was just being carnal! An elderly sister, who followed the chief apostle for years, was reported to have said what amounts precisely to this: ***“When he made that public statement that day, that a black man will write the Last Chapter of the Book of Acts, I knew he was wrong!”*** Why? Because it relates to a black man from Africa! Therefore he had to be wrong! It should have been about a white man! It should have been said of one of his own men! So they think! For that is what would have made sense to them, and acceptable to them! As far as they are concerned, God cannot possibly use a black man, and definitely not one from Africa! They will not accept a black man from Africa as the lead ministry! They will rather go their own way and perish, than to bow to the will of Jesus Christ! They will rather mortgage the revealed programme of God for their racial pride! That is precisely why they are doing their own thing today in America and Canada, forgetting completely about any

current Continuity revelation of Christ! For them, continuity is dead! They no longer consider it, and neither do they care! But like the prophet, Brother Jackson was faithful to God and to His **revealed racial logistics**, and as such, he did not also fail to show God's Works and Ways, at this very end of time, to those who have an ear to hear! Absolutely! And I ask: When God moves and you refuse it, Who will lose? Who will lose? Think seriously on that! Who will lose? No wonder, today, the Jackson followers are scattered to the four winds, wandering in circles with no direction or focus, and with no leadership, all blown by the wind! All just because of racial prejudice they harbour! But I ask again, Who will lose? Who will miss the rapture? Let us wait and see. And let me say this, since we are on this matter: The gap between those of us following the Continuity light of Jesus Christ for this hour, and those who are not, is very wide, and is getting wider by each passing day! That is a fact! For we have moved on in the light of truth,

much more than what the Lord used Brother Jackson to give to us from the pages of the Bible! That is a fact! God be praised, for indeed, God is not a respecter of persons! He is not! And God is guarding His revealed programme most jealously! Praise God! Amen!

And in order to seal this issue, we will take another prophetic utterance Brother Branham also made concerning the current move of God through John, wherein he plainly lets us know, his move is where it all ends for us Gentiles, if you have eyes for the Scriptures. Take it or leave it! Two witnesses establish a truth, according to the Scriptures. In 1960, in his message titled, *The Seven Church Ages*, the prophet categorically and plainly declared on page 36, paragraph 5, thus: ***“Now, when is the Gospel returning to the Jews?”*** He also answered his own question, for he added: ***“When the day of the Gentiles is finished.”*** Then he declared: ***“The Gospel is ready to go back to the Jews.”*** Now he began to rejoice in the

Spirit, for he proclaimed with great joy, being enthused, saying: **“Oh, if I could just tell you something”** (singular) **“that is about to happen”** (Future tense. When will it happen? He revealed it?) **“RIGHT IN THIS OUR DAY!”** That is, Right in this Laodicean church age! Right in this seventh age! He was looking at another junction of time in this last age, an hour beyond his own hour, yet in this very age! Yes! He was looking precisely at the hour of John! He continued: **“THIS GREAT THING”** (a singular great thing; not plural, but a singular great thing) **“THAT IS ABOUT TO HAPPEN”** (future tense; and when it happens) **“WILL CARRY OVER TO REVELATION 11”** (Note that the great thing is not Revelation 11, although they are great ministries themselves; but they are not the great thing he was talking about. That great thing, strictly speaking, when it happens, will **“CARRY OVER TO”**, or **CONNECT WITH** Revelation 11) **“AND PICK UP THOSE TWO WITNESSES, those two prophets, Moses, and**

Elijah, turning the Gospel back to the Jews.” What then is this great thing? The great thing is a Connecting Ministry between the Gentiles and the Jews! It is a CARRYOVER MINISTRY! It is the singular great ministry, or the singular great thing, which moves the bride over into the hour of the two Jewish prophets, and that gives us nothing but the connecting ministry of Apostle John of today! That is the great thing the prophet rejoiced over! It is John's ministry! He saw it in plain prophetic view! Brothers and sisters, when we leave the ministry of John, we enter immediately into the hour and the ministry of the two Jewish prophets! Exactly! When we leave Revelation chapter 10, verse 11, we come straight into the ministry of the **“two witnesses!”** Search the Scriptures! Revelation chapter 10, verse 11 ministry, leads us directly and immediately into the ministry of the **“two olive trees”**, for it precedes their ministry! Remember, originally, the Bible was not written in chapters and verses. It was the later translators

of the Bible who broke it up into chapters and verses, as they translated it into the common man's language! Originally, it was one long scroll! So I ask you in all Scriptural sincerity: Which **“great thing”** will carry the bride over into the hour of the two witnesses of Revelation chapter 11? It is John of this end time! It is the ministry of Revelation chapter 10, verse 11! There is nowhere else you can go with this great thing! It is John! That is also precisely why you cannot pluralise Revelation chapter 10, verse 11 ministry, for this singular ministry is what the prophet was rejoicing over, in the spirit, and it is what he referred to as the **“great thing”**, a **“carry over”** ministry, a **“great thing”** he wished he could show us plainly! For he said, **“OH, IF I COULD JUST TELL YOU”** (i.e. If I could just show it to you; but I am not permitted to reveal it, but if I could only show you) **“something”** (singular: a ministry) **“that is about to happen”** (Future tense. When will it happen? He revealed it?) **“RIGHT IN THIS OUR DAY!”** But

God did not allow him to nail the ministry of John directly on the head, so as to make it a matter of divine revelation, for those who have an ear to hear, in this hour of time! Precisely! But he saw it, and rejoiced over it! Brother Branham continued, saying: ***“We're ready for it. Everything is in order. AS THE JEWS BROUGHT THE MESSAGE TO THE GENTILES, EVEN SO THE GENTILES WILL TAKE IT RIGHT BACK TO THE JEWS, AND THE RAPTURE WILL COME!”*** This clearly shows the Gospel standard John bears around the globe, is what wraps up everything for us Gentiles, and the rapture follows! John therefore remains literally on the ground, to usher in the return of Christ! What does that signify in terms of the racial logistics of God? It undoubtedly shows John is a Hamite, and that we are therefore living in the days of the input of Ham, particularly when we add this quote to the earlier quote of the prophet, which clearly states that the Carriage of the Gospel is going to another race! It is this

new racial move that gives us the great thing, which is John, the ministry of Revelation chapter 10, verse 11! You will never be able to nullify what the Lord is doing today in the earth, for His universal body of saints! But let us look again at the last statement the prophet made. He proclaimed openly: ***“AS THE JEWS BROUGHT THE MESSAGE TO THE GENTILES, EVEN SO THE GENTILES WILL TAKE IT RIGHT BACK TO THE JEWS, AND THE RAPTURE WILL COME!”*** Saints of God, for the sake of clarity, I have to ask: Which Gentile race will take the Gospel message back to the Jews, seeing that the Gentiles are made up of two main races of people: the Japhetic race, and the Hamitic race? It is the Hamitic race that will take the Gospel standard, from which all creeds and dogma, all carnal quotes, and all carnal projections of men, traditions, and manmade programmes, have been washed off, taking a most pure and unadulterated Gospel message back to the Jews, the race from which we received it in its

pure original form! Precisely! The Jews brought it to the Gentiles, but it was the Japhetic race of the Gentiles which received it; And now the prophet lets us know the Gospel in its carriage is going to another race, and it is this race of people that will take it back to the Jews, and this race is none other than the Hamitic race, the race which received the baton of the standard of truth from the Japhetic race, showing evidently that it is the race of Ham, of the Gentile people, which will take the Gospel ***“right back to the Jews, and the rapture will come”***, the Gospel having gone full circle, in its racial carriage around the world! Absolutely! It is from Shem, and then to Japheth, and then to Ham, and finally back to Shem! Amen! And like I stated before: It started in the Middle East with the Shemitic race; and then it passed into Europe into the hands of the Japhetic race. Following this, it crossed the Atlantic Ocean into America, passing still into the hands of the Japhetic race in that continent. And now it crosses the Atlantic

Ocean into Africa, as it passed into the hands of the Hamitic race, on its way back to the Middle East, via the hands of the Hamitic race. That is the unchangeable truth of God's move in this hour, and that is precisely why God set this last age in motion, using an African-American to spearhead the Oil message, which produced the Pentecostal Movement, showing evidently, that as the Lord started this seventh age with a black man, though an African-American, so shall He wrap it up with a black man! But now it is a black man who himself, is from the tabernacle of Ham, which is Africa, and that gives us John! This is precisely what the two quotes of the prophet give to us, and it is Biblically infallible! Moreover, you must be able to see what the Lord is doing currently in the earth, in the light of truth! You can test the fruits! See where the present tense continuity light of Jesus Christ is coming from! Test the fruits! For it undoubtedly gives us the reality of God's move! And that is precisely why today, America is spiritually bankrupt! It is dead! It is

not only **"Thus saith the Lord"** through the prophet in 1956, the reality of the most pathetic spiritual condition of America today, also shows clearly the Lord has moved away from that nation! Otherwise, I challenge you to show me **One Voice** sounding forth from that continent today, bearing a Scriptural voice; a voice packing the light; a voice bringing forth a continuous flow of Scriptural nuggets of truth; a voice that is Scripturally clear and precise, and that is moving the universal bride on, and is lifting her higher, in the revelation of Jesus Christ, tying up the loose ends of the message of the prophet, and the loose ends of the Continuity light the chief apostle bore! There is none, absolutely none! America is dead spiritually, and all she has left is God's impending judgment! It is **"Thus saith the Lord!"** Yet, Europe is "deader", if I may use the word! But in Africa today, the light of Christ is shining! Glory be to God! No man can take away my joy, in what the Lord is doing for us and through us, for the

universal body of Christ, for the Lord in His mercy has visited us! Yes, He has! And blessed be His most glorious name! Amen! THIS IS THE DAY OF THE INPUT OF HAM! Halleluyah! Amen! For as Africa once fed the whole world, naturally speaking, so is he feeding the whole bride world today, spiritually speaking! And as there was literal corn in the granaries or in the **corn house** of Egypt in Africa in that day, and all roads led to Africa, so is there spiritual corn in the **lighthouse** in Africa today, and all roads also lead to Africa, spiritually speaking! But please note, I did not say the headquarters of the bride is in Africa, for that is heresy, knowing that our headquarters is in heaven; but that the lighthouse, or the breadbasket of the bride, is in Africa! And as Africa fed the world in that day for seven whole years, it shows that at the ending of the seventh church age, Africa will once again feed the world, with the revelation of Jesus Christ, given in all seven church ages! That is the truth, for today, from around the world, all the eagles of God are

logging on to the Continuity light of Christ for this hour, shining forth from Africa, even as it is written: **“For wheresoever the carcass is, there will the eagles be gathered together!”** Amen! Therefore, let every elect bride seed of God see precisely what God is doing, and stay with the light! Stay with the Word! F O L L O W T H E R O A D M A P of the Scriptures! STAY WITH THE PLOT God has charted in His Word! You will not fail, for the Word of God cannot fail! Amen! These are the days of the input of Ham! Deny it whoever will! Truth moves on nonetheless! But let us ask: Why did the prophet call Revelation chapter 10, verse 11 ministry, a **“great thing”**? It is because of what he saw in a prophetic preview: how the Lord will use this ministry, and what the Lord will also use it to accomplish for the bride of Christ, in this last Gentile move! He was looking at that major anointing of John, that Spirit God reserved in His divine presence, which will be released on the earth upon John, empowering him to do

astounding or amazing wonders, and incredible exploits, in the final hours of Gentile time, as we move into the last week of Daniel! He was looking at the glory of the Spirit of John! Brothers and sisters, glorious times are ahead for the true bride of Christ. That is a fact, for indeed, the best is yet to come. Let us therefore stay in the light, and we will see the glory of the Lord.

Saints of God, it is most important to point out at this junction, and we must understand it, that the prophetic quotes of Brother Branham, declaring that the Gospel will go to **“another nation, another people”**, and of the **“great thing”** that will **“carry over”** to the two Jewish prophets, could not fulfil or have application, until something else had first taken place, to set the stage for it, and that is the establishment of the Continuing Ministry of the chief apostle, the Paul of today, which is the ministry of Raymond Jackson. His office as the **takeover ministry** from that of Brother Branham, had to come first, and it came first, before that of

John. Yes, it did! But please note: Although Brother Jackson was the Paul of today, he was not Paul, in terms of being the star messenger to this age, for he was not the star messenger to this age. He was only a **minor messenger** to this age. Brother Branham was the star messenger! He was in fact the seventh and final star in this grace age. However, Brother Jackson was the Paul of today, in terms of being THE BEGINNING OFFICE, of the original Ephesians fivefold ministry, which the prophet's ministry set in motion or produced. Precisely! Do not forget, Brother Branham was not part of the fivefold ministry! Malachi chapter 4, verse 6B Elijah's ministry, produces Ephesians chapter 4, verses 11-12 fivefold ministry! And as such, just as Martin Luther and John Wesley were the Paul of their days, in spite of all the creeds and dogma they still held unto, simply because they were star messengers, Brother Branham was also the Paul of today, only in terms of being the star messenger to this age, and not in terms of **essence of office**, as the

beginning office of the original Ephesians fivefold ministry: Brother Jackson was that Paul! Amen! Therefore, from the viewpoint of the fivefold ministry, Raymond Jackson was the Paul or the chief apostle of today, and not Brother Branham, and his placing as chief apostle came first, being the principal end time father of Malachi chapter 4, verse 6B, the first ministry fruit of Elijah's ministry! He held the principal position the John of today took over from, as the lead ministry in this seventh church age, just as it happened in the first church age, following the passing away of Apostle Paul in 66 A.D.! That is the Bible plot! However you may wonder: Why are we going into this? It is simply to show you that the two prophetic pronouncements Brother Branham made concerning the ministry of John, a man from the race of Ham, could not fulfil, until the Lord had first established the end time chief apostle's ministry, for he is **the takeover ministry from Elijah's ministry**, being the first ministry produce, or the first ministry fruit, of William Branham's

ministry! And as such, his establishment came before that of John! Note that! Hence, in the same year of 1963, and in the same Church Of All Nations, in the same Phoenix, Arizona, U.S.A., exactly three days after he had first pronounced that the Gospel Carriage was going to **"another nation, another people"**, a pronouncement he made on the 15th January; then on the 18th January, in a message titled, *Spirit Of Truth*, the prophet also proclaimed on page 6, paragraph 43, saying: **"It may be my going-home time. It looks very much that way."** He passed away about three years thereafter, precisely in December 1965! Brother Branham continued: **"If it is"** (i.e. if it is truly my home going time), **"THERE WILL RISE SOMEBODY"** (singular person) **"AFTER ME"** (being a takeover ministry, or a successive standard bearer to the prophet) **"THAT'LL TAKE THE MESSAGE ON."** Thereby bringing continuity to the message of Jesus Christ! **"HE'LL BE AN ODD PERSON"** (not a spirit, but an odd person). **"BUT HE'LL RISE AFTER THIS AND**

TAKE THE MESSAGE ON." For he will shed further light, touching things of the Bible the prophet was not used of God to unveil! Hence the prophet warned: **"AND YOU LISTEN TO IT. AS LONG AS IT'S SCRIPTURE, STAY WITH IT!"** He warned that we are not to reject further light, simply because the man is bringing forth truths the prophet himself did not touch on, for the revelation of God is continuous, ever continuous, and never static! This open pronouncement gives us none other than the present day chief apostle, the starting office of the entire fivefold ministry of this end time, the man Raymond Jackson. He was the standard bearer after the prophet to this age, following which we now have John. Therefore, we must realise that this prophetic quote must be considered first in its application, before the quotes the prophet gave on John! Precisely! I say that because you cannot deny the standard bearing ministry declaration William Branham made here, on his successor ministry! You cannot! And because of these dead

ministry weights; stumbling blocks in the way of righteousness; old abandoned wagons; unruly men who have been taken over completely by enticing spirits or seducing spirits; men who deny and fight headship tooth and nail, teaching that there is no standard bearing ministry, or lead ministry, I will now lay out a few things. I lay out these things, strictly for the sake of God's predestinated seeds across the globe, knowing that no one can cage an eagle. No one can! An eagle is bound for the skies, being God's eagle! And no eagle will follow a strange voice, for they know not the voice of strangers! They know only the voice of truth, and only the truth of Jesus Christ of the Bible, will they follow! That is for sure!

Before the prophet made the public pronouncement of his successive standard bearer or takeover ministry, in his message titled, *Spirit Of Truth*, on page 4, paragraphs 23-25, he first stated: **"But each life has been planted by the Master Life-Giver, and He**

knows just how and what to do. And everything that He has placed here on earth is for His glory. The stars are for His glory. The winds are for His glory. The flowers are for His glory. And we are the crowning of His glory. But it seems like that everything will obey Him but man. Man just seems to...He has such a time, because that he was the only thing that fell. Everything else stayed in its original condition. But, man fell. Therefore, God has a battle with him, to get him to do what is right, and to obey." And that is so true! He continued on a serious note: **"And one of the great problems for God, down through the years, as the history of the church goes, IS TO FIND SOMEBODY"** (singular somebody) **"THAT HE CAN COMPLETELY GET IN HIS CONTROL."** Listen to what he stated next: **"HE ONLY NEEDS ONE MAN!"** I ask you most sincerely: Is the prophet denying the place of the plural ministry of men God established over His universal body of saints? No! He was looking strictly at the anchor man, or the lead ministry, or the

standard bearer! Exactly! He continued: **"HE'S ALWAYS USED ONE MAN"** (one standard bearer) **"AT A TIME"** (i.e. per every junction of time: one standard bearer goes another comes, to move the people of God forward, in God's plan of salvation! Precisely! I will take that statement again): **"HE ONLY NEEDS ONE MAN. HE'S ALWAYS USED ONE MAN AT A TIME. We studied that last few nights: ONE MAN, NOT A GROUP. HE JUST WANTS ONE. THAT'S ALL HE NEEDS!"** Fight that! Call it "Nicolaitan spirit" if you will! It is still the truth! Yet, Brother Branham firmly believes in a plural ministry, and also stood for the plurality of men in the ministry, for one man cannot do the job, for the universal bride! Exactly! We all know that, for it will take the fivefold ministry! Moreover, we know that the fivefold ministry has a head, and that the head of the fivefold ministry is not one man, but the plural apostles! We know that! But nevertheless, there is a beginning office for everything God does, and God has always had an anchor man, or a lead ministry, or a standard

bearer, or a starting ministry, whatever name you want to call him, to set off the ministry! Absolutely! He always does! That is the man the prophet was focusing on here! Exactly! I will repeat the last few statements he made, and move on with it. He said: **"HE JUST WANTS ONE. THAT'S ALL HE NEEDS. Cause, two men would have two different ideas. HE JUST TAKES ONE MAN, REPRESENTS HIMSELF THROUGH THAT ONE PERSON. Never did He do it otherwise than that. See?"** What a faultless revelation Brother Branham expressed in those declarations! You will see it is a perfect truth of God, except you are a reprobate! It is an absolute truth of the Word of God, and of God's dealing with His people all through time, a truth which does not deny the place of all other men in the ministry! Absolutely not! Consider this, for I must fortify it with the Word of God: When Prophet Moses was leaving the scene, after God told him it was his departure time, although there were many Priests and Levites on the ground in that day, in the ministry,

nevertheless, he made a very pertinent request to God, for the entire children of Israel. We will take it up in the book of Numbers chapter 27, beginning from verse 12. It reads: **"And the Lord said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel. And when thou hast seen it, thou also shalt be gathered unto thy people"** (that is Moses would die), **"as Aaron thy brother was gathered. For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin."** Now listen carefully to the earnest plea of Moses, for the whole house of Israel. Verse 15: **"And Moses spake unto the Lord, saying, Let the Lord, the God of the spirits of all flesh, SET A MAN OVER THE CONGREGATION, WHICH MAY GO OUT BEFORE THEM, AND WHICH MAY GO IN BEFORE THEM, AND WHICH MAY LEAD THEM OUT, AND WHICH**

MAY BRING THEM IN!" HE WAS ASKING FOR A LEAD MINISTRY! He was asking for A SUCCESSIVE MINISTRY to his own, ANOTHER ANCHOR MAN; a man who would be used of the Lord to show the way for the entire folds of ministry on the ground in that day in the wilderness! You cannot deny that as a true seed of God! And do not forget, this was **"the church in the wilderness"**, a church which set a perfect type of the New Testament church! Exactly! Moses was asking for another standard bearer, a man who would take the position he held over the ministry of Israel! Precisely! And why was it so vital, so necessary? He stated it in his next plea, and it is simply this: **"THAT THE CONGREGATION OF THE LORD BE NOT AS SHEEP WHICH HAVE NO SHEPHERD!"** Did you hear that?! He was asking for a lead ministry because it ensures everyman in the ministry does not do their own thing, preach their own thing, and go their own ways, leaving the congregation of the Lord in utter confusion and total disarray! Exactly! It

is a ministry that guarantees unity, being the starting point for it, and being the man that bears the standard of the truth of God's plan of salvation! Wake up! He prayed for another lead ministry, or standard bearer, ***“that the congregation of the Lord be not as sheep which have NO SHEPHERD!”*** Yet, they had many pastors on the ground in that day! Many ministers were already established for the whole house of Israel: Both Priests and Levites! Yet, none of them felt slighted, belittled, or indicted by Moses' request, for they knew exactly what he meant, and they knew they all needed such a man, if they were ever to move forward after the death of Moses! Exactly! They did not feel Moses was making them look like blind leaders to the people! No, they did not feel so! Hence no one in the ministry, or in the congregation, fought it, or denied it, or rejected it, for they knew it was the absolute truth, and that their spiritual progress depended on it! Absolutely! Anything else would have brought nothing but confusion, and that is exactly what

Moses wanted God to guard against, by setting in place a lead ministry! Precisely! It was for the prosperity of Israel, and everyone knew it! And what did the God of all flesh say concerning this humble and most sincere request? Verse 18: ***“And the Lord said unto Moses, Take thee Joshua the son of Nun, a man in whom is the Spirit, and LAY THINE HAND UPON HIM; And set him before Eleazar the priest, and BEFORE A L L T H E CONGREGATION; and give him a charge in their sight. And thou shalt put some of thine honour upon him, that all the congregation of Israel”*** (ministry and all) ***“may be obedient”*** (to him). ***“And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the Lord”*** (Listen to the next charge): ***“AT HIS WORD SHALL THEY GO OUT, AND AT HIS WORD THEY SHALL COME IN, BOTH HE, AND ALL THE CHILDREN OF ISRAEL WITH HIM, EVEN ALL THE CONGREGATION!”*** That gives us nothing but leadership, God's leadership, through one

man! It gives us the Lord's divine logistics for the leadership of the people of God! Absolutely! Verse 22: ***“And Moses did as the Lord commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation: AND HE LAID HIS HANDS UPON HIM, AND GAVE HIM A CHARGE, as the Lord commanded by the hand of Moses!”*** Halleluyah! Fight that if you will! ***“Jesus Christ the same yesterday, and today, and forever!”*** Amen! It is just like Apostle Paul in the New Testament, who rightfully and truthfully claimed in Roman's chapter 11, verse 13, saying, ***“For I speak to you Gentiles, INASMUCH as I AM THE APOSTLE of the Gentiles, I magnify MINE OFFICE”***, an open declaration which he made in the midst of many apostles, who were each “AN” apostle, but not “THE” apostle! For AN apostle is one of the apostles; but ***“the apostle”*** is the chief apostle, or what Paul also called in 1 Corinthians chapter 3, verse 10, ***“a wise masterbuilder!”*** That standard bearing ministry; that lead office

of Paul, was what Apostle John also took over, making him the Ephesian "**Candlestick**" (singular), in that first age of Christendom! Amen! Remember, as I stated this morning, John was not a starting ministry for us Gentiles, but a continuing ministry: for Paul was the starting ministry for us Gentiles, being "**the apostle of the Gentiles.**" Therefore, Raymond Jackson's ministry had to come first before that of John. We must see both ministries, for we must see the rightful place of all these p r o p h e t i c pronouncements William B r a n h a m m a d e , concerning the end time ministries of Paul and John, for they are all Bible based! Those are quotes to hold onto, if you want a quote, for in them we see Paul and John. Precisely! But under John's lead apostolic ministry, everything comes to a close for us Gentiles, for he is "**this great thing**", whose national origin or base, gives us precisely, "**another nation, another people**", who are carrying the final leg of the torch of Christ for the bride universal, and the Gentile race whom the Lord will also use to

take the Gospel back to the Jews, and then the rapture will come. Even so, amen! And do not tell me that there is no Scripture which says John will be a Hamite! Otherwise I will also tell you there is no Scripture which says the Elijah of the end time will be a Japhite! Not one ounce of Scripture tells us he will be an American! But we can at least look back and test the fruits of his ministry, in the light of the Word, by testing his message! Exactly! And so it is with John! Everything is by divine revelation, for John is certainly an African, a black man based in the tabernacle of Ham! And in order to vindicate this move, that is precisely why the Lord allowed Barrack Obama, an African-American, a man's whose father was from Kenya, in Africa, to become the American President, the first black President, at a time, and in a day, when it was least expected! It was even the whites in America that called for him, and made him become what he became, all under God's dealing! And as God inspired Raymond Jackson to prophesy before his death, of a new and strange thing He the

Lord will do in the earth at this end time, we can truly say, **Indeed, God is doing a new and strange thing in the earth today!** Yes, He is! And today, a black man is the President of the only remaining super power, the greatest nation on earth, a man to whom every other President around the globe is looking to, on various issues; a man whose voice shapes events around the earth! Tell me these are not the days of the input of Ham, and I will tell you: You are simply blind, naturally and spiritually! You have to be blind, because you ought to see the **sign post** God has made of Barrack Obama, for his position is only a pointer to what the Lord is doing today on a spiritual plane, for the bride of Christ, because the natural types the spiritual! These are undoubtedly the days of the input of Ham! On a natural or on a political level, we have Barrack Obama, the greatest man on earth today, and the most powerful, ruling over the greatest nation on earth! And on a spiritual level, for the nation of the bride universal, we also have John, bearing the final standard of the truth

of Christ, for the true bride of Jesus Christ! And if you deny John being a Hamite, what will you do with President Barack Obama, whom the Lord is using merely to set a type of what He is doing on a spiritual level, being a much more serious level, for it is on a higher level? Precisely! How louder can God speak?! How much more can God confirm the truth?! You say it is not the days of the input of Ham: Now we have a black man over America! And if God can put a seed of Ham as head of the only remaining super power, the greatest nation on this earth, why will you not see a seed of Ham as lead apostle over the nation of the bride, when you know the natural types the spiritual?! This is our day as Hamites, to bear the light of Christ, for the universal body of saints ordained as bride! And let me say this to the glory of God, for it is strictly what the Lord is doing: From around this globe, whoever will be bride, will have to follow John in this day's continuing and wrapping up light of Christ he bears, if they will be bride! They will all have to look to the continent of Ham, for the

continuing light of Jesus, in order to be ready and acceptable before the Lord! And let me warn you: If you fight truth, you will lose! You will never win, for this is not about a man! You will pay a serious price, for this is about the revelation of life, which Jesus Christ gives! I am only showing you under Christ, what the Lord is doing in the earth today, for and on behalf of the bride of Christ. Period! You do whatever you like with it! Brothers and sisters, John is here, somewhere in this African continent! The Scriptural clarity of his voice is what the bride will recognise him by. Therefore look for John, for he is bearing the present tense continuing light of Christ, leading straight to the return of Christ! Thus saith the Lord Jesus Christ in 33 A.D.! And Thus saith the Lord in 96 A.D.! For two is a witness! Amen! However, the picture does not end here.

Furthermore, the prophet declared that the book of Acts has no "**Amen**" written at its end, because the acts of the apostles is not yet finished; but that when that vine or that apostolic

tree brings forth another branch of its own, and it will, they will write another book of Acts on it, meaning, there is one more chapter to be "written" to the book of Acts! That simply means in essence, that at this very end of the grace age, we are going to see the open, visible, supernatural, and miraculous display, of the resurrected Christ, by his Spirit, working once again in the earth, in and through the apostles, to **re-enact** the last chapter of the Acts of the Apostles! Exactly! Why? For we serve the living Christ, whose Word is sharper than a two edged sword! Moreover, every seed brings forth after its kind! And today, in writing or in re-enacting that last chapter of the book of Acts of the Apostles, every eagle of God will totally agree with me, that it will also centre around **A Ministry**, which is specifically John's ministry, on account of the final standard of the truth of Christ he is bearing, being the final lead ministry the Gentile bride will ever have, just as the writing of the book of Acts in that day, centred first around the lead ministry of Peter, the chief apostle

to the Jews, and subsequently, when Paul was placed as the chief apostle to the Gentiles, the record of the book of Acts now centred around his ministry, from there on, till the very end of the book of Acts! Precisely! No one can deny that, if you have ever read the book of Acts! Exactly! I say that just to let us see the most crucial place of John at this end time. I do not care where you go in the Word of God, you will meet the John of today! That is absolutely the truth! Open your eyes, and see Christ in his concluding move in this hour, for as I earlier stated, John will be used of the Lord to tie up all the remaining loose ends in the message of William Branham, as well as tie up whatever loose ends still subsists or remains in the continuity light Raymond Jackson bore, for the bride of Christ, in order to brighten the pathway of the bride, and clear the air for certainty, and also to shed further light, for the completion of the revelation of the bride, as we move up to the hour we have to hand over the baton of truth, in its absolute divine purity, to the two Jewish prophets! It is as such much later

than you think. You have to see the Scriptures! You have to see Jesus in his revelation! You have to see the Promise of John, for I have plainly shown you the Promise of John! And we are in the hour of John! Brothers and sisters believe it! Believe the revelation of Jesus Christ, for it is life eternal unto you: For Revelation chapter 10, verse 11, and Saint John chapter 21, verse 22 is staring you right in the face! It is the infallible and unchanging Word of God! Stay with it! You have to, for there is no other course we can chart, Biblically speaking! Let me now show you something I promised you much earlier in this message. Come with me to the Scriptures. It is a beautiful picture. God is simply awesome, and His revelation is simply marvellous.

In the Gospel of Saint Matthew, a man who was an apostle and an eye witness of the earthly ministry of Jesus Christ, in chapter 16, verses 27-28, he recorded Jesus as saying: ***“For the Son of man shall come in the glory of his Father with his Angels; and then he shall reward every man according to his works.***

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.” In chapter 17, verses 1-3, he continued: ***“And after six days”*** (six days after stating emphatically and categorically that there were some standing there with him that day which shall not taste of death, until they see Christ return), ***“Jesus taketh Peter, James, AND JOHN his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light”*** (Christ now revealing himself supernaturally in a prophetic preview, exactly as he would appear at his second coming). ***“And, behold, there appeared unto them MOSES AND ELIAS talking with him.”*** We will hold it right here. In this prophetic setting on the mount of transfiguration, the Lord fulfilled the declaration he made six days earlier. Three disciples were selected by Christ to behold the reality of his second coming, in a

prophetic preview, just as it will happen on that very day. Apostle John was one of the privileged three witnesses of a most glorious prophetic event yet to come. And I said nobody else could have been taken by Christ as the third witness to view this prophetic scene but John. The question I asked earlier was this: Why was John chosen as the third witness? Why did it have to be John? Why did John have to be there? It is simply because of this: Of the three witnesses on the mount of transfiguration, and of all the disciples of Christ in that day when the Master was here, it was the Spirit or the Anointing of John that would remain for a central or major work in the bride, at the very end of the grace age, immediately preceding the second coming of Christ. And in that future hour, when Christ comes for his bride, and as the transfiguration prophetic vision projects, we will have **THE THREE GREAT ANOINTINGS** on the ground, at the same time, expressed here on earth, as Christ makes his appearance in the sky, in the spirit! The return of Christ will be ushered in

with **John, Moses, and Elijah**, being literally on the scene! As John is dealing with the Gentile bride, under Christ, in a most serious and spectacular way, the two Jewish prophets are dealing with the Jews, under Christ, at the very opening of the last week of Daniel, for it is the ministry of John the Lord will use to usher us into the 70th Week, picking up the two prophets, just as William Branham foretold, and the rapture will come! In other words, we will have the **THREE PROPHETIC "Candlesticks"** on the ground together, the three witnesses, just as it was on mount transfiguration, as Christ descends and stops midway in the sky, for the bride to meet him up there in the air! That has never happened before, all through time! What an hour that would be! Glory to God! Hence the prophet rejoiced in the spirit, seeing the Spirit of John, and seeing what the Lord will use him to accomplish for His people, and the glory of that dealing, as he leads us into the ministry of the two Jewish prophets, the other two great anointings! He declared to us prophetically: "**Now,**

when is the Gospel returning to the Jews? When the day of the Gentiles is finished. The Gospel is ready to go back to the Jews. Oh, if I could just tell you something that is about to happen RIGHT IN THIS OUR DAY. THIS GREAT THING THAT IS ABOUT TO HAPPEN WILL CARRY OVER TO REVELATION 11, AND PICK UP THOSE TWO WITNESSES, those two prophets, Moses, and Elijah, turning the Gospel back to the Jews." Saints of God, this gives us the three end time witnesses, the three candlesticks, the three great Spirits God reserved in His divine presence, to be used at this end time, giving us John, Moses, and Elijah, tying up Prophet Zechariah's "**two olive trees**", with the **Spirit of John**, which Christ said would remain, according to Saint John chapter 21, verse 22! As John's ministry takes on a strictly prophetic essence in that hour, the two Jewish prophets are also carrying on, strictly with a prophetic ministry. Hence we see the three witnesses on the mount of transfiguration, John, Moses, and Elijah, for

they all have work to do in the earth, just prior to Christ's return, even as it is written: ***"And he said unto me"*** (he said unto John), ***"THOU MUST PROPHECY AGAIN before many peoples, and nations, and tongues, and kings. And there was given me"*** (John) ***"a reed like unto a rod: and the Angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein."*** Why was John given the rod and asked to measure the temple in Jerusalem? Amongst other things I will not be sharing in this particular message, it is simply because he is the one who will ***"CARRY OVER TO REVELATION 11"***, and will pick up the ministry of the two prophets, leading the bride straight into that prophetic hour of time! The Angel of the Covenant continued: ***"But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."*** (And here come the other two Candlesticks, Moses and Elijah, following John's

ministry, a ministry already expressed on the earth, ahead of theirs. The Lord says of them): ***"And I WILL GIVE POWER UNTO MY TWO WITNESSES, and they shall PROPHECY a thousand two hundred and threescore days, clothed in sackcloth. These are the TWO OLIVE TREES, and the TWO CANDLESTICKS standing before the God of the earth!"*** (Rev. 10:11; and Rev. 11:1-4). At this very hour, this gives us the three great anointings God reserved in His divine presence, as they are expressed together in the earth, at this end time. Brothers and sisters, Apostle John must prophesy again, because ***John's Anointing was reserved***, or made to ***"Tarry"***, just as the ***Two Olive Trees*** must also prophesy again, because their Anointings were also reserved, before the throne of God! That is precisely why John had to be a witness of Christ's return that day, even if no other apostle witnessed it, because of its end time prophetic application, for their ministries physically herald the return of Jesus Christ. Period! God is great! The Bible is so full

of prophetic types and shadows. We thank the Lord for His light. Amen.

Let me say this... because there are some serious things we still want to see... Jesus made an infallible promise in Saint John chapter 14, verse 26, ***"But the Comforter, which is the Holy Ghost, whom the Father will send in my name, HE SHALL TEACH YOU ALL THINGS, AND BRING ALL THINGS TO YOUR REMEMBRANCE, WHATSOEVER I HAVE SAID UNTO YOU!"*** Oh my! When He the Comforter comes! Then in chapter 16, verses 13-14, he again declared: ***"Howbeit when He, THE SPIRIT OF TRUTH, is come, HE WILL GUIDE YOU INTO ALL TRUTH: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: AND HE WILL SHOW YOU THINGS TO COME. He shall glorify me: for HE SHALL RECEIVE OF MINE, AND SHALL SHOW IT UNTO YOU!"*** Brothers and sisters, that Scripture is a pivotal Scripture having application in every age, in every junction of time, and in every hour, as God moves His people on,

bearing His mind or His revelation to them, the revelation for each particular hour, as He begins to shed light upon light on His written Word, adding more truths to what we already have, to move us on in the light, and to lift us higher in our walk with the Lord, thereby making us richer in things divine. Church, that verse is a serious prophetic promise applicable throughout the entire grace age. **"Howbeit when He, THE SPIRIT OF TRUTH, is come, HE WILL GUIDE YOU INTO ALL TRUTH."** He is the Spirit of the Word! He is not the spirit of the world; but He is the Spirit of the Word! He is the Spirit of the Bible; the Spirit of truth! And He will do what? He will unfailingly LEAD US INTO ALL TRUTHS of Christ, and also SHOW US THE THINGS OF CHRIST to come, particularly the things of Christ that are applicable in our own day and hour, so we do not walk in darkness. Yes! Absolutely! And Revelation chapter 10, verse 11, is a truth of Christ, and it is therefore certain, the Holy Spirit will guide you into it, if you are really a seed. John

chapter 21, verse 22, is a truth of Christ, and the Comforter will not lead you away from the truth of it, for it holds a truth of Christ, though concealed all through time, since A.D. 33. And as such, you cannot say, *"We do not need John!"* We need John! Christ knows we need John! That is precisely why he promised that the Spirit of John will tarry till his return, for John must prophesy again! For there is a vital input of Jesus Christ, a vital input of God's revealed plan of salvation John must bear around the globe, in accomplishing this great mystery of God. John is a promise of Jesus Christ in the Bible. As God promised Malachi chapter 4, verse 6B Elijah, He also promised John. Church, do not forget, the book of Revelation is a book of prophecy. And it is the revelation of our Saviour Jesus Christ unto us, as his bride, his elect bride. Come with me to the Word of God, for I want to seal this message seriously, for this is not a game. You have to see exactly what I am talking about. The book of Revelation chapter 1, from verse 1, declares: **"THE REVELATION OF**

JESUS CHRIST..." I ask therefore: Is it so that it is the revelation of Jesus Christ? Yes! Therefore, every bride elect of Jesus, must understand that what we are dealing with in this message, is nothing but the revelation of Jesus Christ. But look at verse 3, for it reads: **"Blessed is he that readeth, and they that hear the Words of this prophecy, and keep those things which are written therein"** (why?): **"For the time is at hand!"** I therefore warn you: You cannot shut your eyes away from any revelation Christ gives in this book of prophecy. If you do, it shows you are not an eagle, and you will not fly. Only eagles "fly"! Only eagles will fly! Only eagles are going in the rapture, because there is nothing going in the rapture but the Word of God. And if the Word is what robes your soul, then you must go in the rapture. And when you reject the Word, you will be earth bound. You can go and practice rapture like the followers of Joseph Coleman, *"The Seven Thunders Seven Virtues"* people did in 1977. You are just as deceived! Because after you jump up on your bed,

you are still coming down, for the law of gravity still holds you! But when our take-off comes, the law of gravity will lose its power over us! Amen! No, we will not just shoot up into the sky like an arrow; it will be most gentle, nice and easy, just as Jesus did, when he ascended into heaven in the presence of the disciples, after his resurrection. But first, we living saints will be changed, and then we will take off, as gravity suddenly loses its hold, and higher and higher we go, until we are like a speck, and we eventually disappear. But there is a gathering in the sky. There is a meeting in the air. Brothers and sisters, I want to be in that meeting! I have to be in that meeting! Therefore, I cannot stand in the congregation of vultures, and I cannot remain in the midst of chickens. I am an eagle; I must fly with the Word. We will take verse 3 again, for it says: **“Blessed is he that readeth, and they that hear”** (they that understand) **“the words of this prophecy.”** Why must they understand it? Because as it is written, **“The time is at hand!”** So the question is: How can you keep or fulfil what

you do not understand? Exactly! Just think on that for a minute. Brethren, when God begins to fulfil this Word, you cannot afford to be blind, or be ignorant, because when you do, you show yourself as non-seed. When you are ignorant of the fulfilment of this prophetic book, a love letter of Jesus Christ to his bride, it shows you are a stranger, and hence your ignorance of this love letter, for our bridegroom is not dealing with you! You have not been engaged to him! You are not in the **inner chamber**, which is **the engagement chamber**, of Matthew chapter 25, verse 10! You have been shut out! I repeat: When you are a stranger to the love letter of Jesus Christ, you are evidently not part of his bride, and you will certainly not be in the rapture! That is certain. And if there is blessedness on them that understand it, then there is a curse on them that reject it as well. You are not hearing me. Oh my! The converse or the reverse is also true! If there is a blessing on the believers and receivers of this prophetic revelation of Christ, there is likewise a curse on all who reject

it. And it is in the Scriptures already, for Jesus in his prophetic revelation, also pronounced that curse. Come with me to chapter 22. Let us seal this message, for there is a curse on all who reject any truth of this prophetic book. Come with me to chapter 22. Let us seal it, because this is not a game. And this is not about a man either: It is about God's plan of salvation. It is about what Jesus has promised to do at this end time, to wrap up this plan of salvation. So, it is either you love the Lord, or you do not; either you are following him in his light, or you are not following him!

Let us open up to Revelation chapter 22, and we will take it from verse 14, just for a background. It records: **“Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and WHOSOEVER LOVETH AND MAKETH A LIE.”** That is unbelief; that is

untruth; that refers to all preachers of falsehood: They are lovers and makers of lies! ***"I JESUS have sent mine Angel to testify unto you these things in the churches!"*** There you go! ***"I Jesus"***; Not Paul; not even John! It is the revelation of Jesus! John was only a scribe! God took him through all those prophetic scenes as scribe, that he may pen it down, but it is strictly the revelation of Jesus, and therefore, Christ is the author of this book! There is not one word that is of John. Every word is of Christ! Oh my! And if you truly love Jesus, you will most certainly love his Word. ***"I Jesus have sent mine Angel to testify unto you these things in the churches."*** Not in the church, singular, but in the churches, plural. Therefore, if you are a part of the church of Jesus Christ; if your assembly belongs to the universal fold of Christ, and if your ministry is of Jesus, you will hear this! Yes! I said, If your pastoral ministry is of Jesus, you will hear this; otherwise, you are a stranger; you are a hireling! And hirelings do not care for the souls of

the people! They do not care if the people perish, as long as they can build their empire and accomplish their carnal selfish dream! If you be part of the true church of Jesus Christ, you cannot and will not take yourself away from the flow of revelation. If you do, you will only remain ignorant, and you will remain in the congregation of the dead, even as the Bible declares. And ignorance kills! Ignorance kills! You know how many people died of Malaria in Africa before the Europeans came? They died in their untold millions! And they thought it was a demon causing it. Every day they would go and make sacrifice to appease the spirits. Every day the people died, but gods were being appeased! Yet, all the while, their compound were overflowing with dirty water, and also littered with broken pots, and disused open tins, filled with water, all breeding mosquitoes! Are you with me? And then they blamed the gods for it! So here they came with fowls and goats to appease the gods! All because of ignorance! Ignorance is not good, whether natural or spiritual! Spiritual

ignorance is even worse, for it will lead you into the lake of fire, if you do not accept the revelation faith of Christ! Do not be spiritually ignorant, for it brings death, nonetheless! Do not be ignorant! Ignorance is not good! Do not be ignorant of the Word of God, because whatever is to be made plain has been made plain! God has made His truth plain at this evening time! What will you put in its place? What can take the place of truth?! Nothing! Absolutely nothing! ***"I Jesus have sent mine Angel to testify unto you these things in the churches. I am the root"*** (that is the beginning) ***"and the offspring of David, and the bright and morning star. And the Spirit and the bride say, Come."*** What an invitation! ***"And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."*** This is where I am going, for this is where Christ placed his open curse. Verse 18: ***"For I testify unto every man that heareth the words of the prophecy of THIS BOOK, If any man shall add unto these things,***

God shall add unto him the plagues that are written in THIS BOOK.” That is serious! Look at the next pronouncement of Jesus. Verse 19: **“And if any man”** (any pastor; any church; any assembly; any group) **“shall take away from the Words of the book of THIS PROPHECY”** (i.e. if any man shall take away ANYTHING written in the book of Revelation, however small): You want to take away Revelation chapter 10, verse 11? You will not make it if you do! And it is *Thus saith the Lord* in His Word! But how do you take away? You do so by denying something! How do you take away? You do so by rejecting something! How do you take away? You do so by opposing something! How do you take away? You do so by ignoring something! How do you take away? You do so by also explaining something away, so that it does not have application! Or by pushing something forward, saying it is for future fulfilment, when it is what the Lord is already doing, so the people miss the move of God, and the accomplishment of grace! When you do that, you make the people reject

and not accept a truth of Christ, and that amounts to a **subtle denial** of the Word of God! You are not saying it is not written, but you are saying it does not mean that! What does it mean? You also take away by saying it is not that brother that is fulfilling it, even though you can see the grace of God in his life, conveying a continuous flow of divine Scriptural revelation that is outstanding, showing evidently that God is in it! And if he is not the one, when John comes, what shall he do? Brothers and sisters, in this Movement, all they see is William Branham. And that is all they will ever accept! And with this limited vision, they will also certainly perish, unless they repent! Watch it. Verse 19: **“And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life.”** (That is serious! My! That is very serious! Christ continued): **“And out of the holy city”** (that is, his part shall also be removed from the New Jerusalem: he will not be a part of it, and as such, he will not be in that glorious eternal age),

“and from the things which are written in this book.” That is serious! Do you know just what this means? Let us first read Revelation chapter 10, verse 7. It reads: **“But in the DAYS OF THE VOICE”** (i.e. in the days when his message is being published around the globe; in the days of the seventh star messenger; or in this seventh age) **“of the seventh angel, when he shall begin to sound, THE MYSTERY”** (singular) **“of God should be finished”** (i.e. completed), **“as He hath declared to His servants the prophets.”** The mystery of God singular, is nothing but the grafting in of the Gentiles into the tree of life, or into the commonwealth of Israel, even as Apostle Paul revealed in the book of Ephesians chapter 3, verses 1-9! Period! It clearly and simply shows that God will complete and conclude His salvation plan for the Gentiles, in this last church age, that is, in the age when the seventh star messenger's voice or message has application! Period! That lets us know, John is also ministering precisely in the days of the voice of the seventh

angel, and not in another day! He also operates in this same Laodicean church age, but at the ending hour of it, just as Brother Branham himself proclaimed in 1960, saying, ***“Oh, if I could just tell you something that is ABOUT TO HAPPEN RIGHT IN THIS OUR DAY”***, right in the days of the voice of the seventh angel! That is, right in this Laodicean church age! It is something happening in the days of the voice of the seventh angel, or in the days when his voice has application: That is, in this seventh age! Wake up! This is strictly Bible terrain! What does the Scripture say? Exactly! The prophet continued: ***“This great thing that is about to happen”*** (in this our day; in this Laodicean age) ***“will carry over to Revelation 11, and pick up those two witnesses, those two prophets, Moses and Elijah, turning the Gospel back to the Jews. We're ready for it. Everything is in order. As the Jews brought the message to the Gentiles, even so the Gentiles will take it right back to the Jews, and the Rapture will come!”*** Saints of God, All is happening in the days

of the message, or in the days of the voice of the seventh angel, thereby SYNCHRONISING Revelation chapter 10, verse 11 ministry, with that of verse 7 ministry, in the accomplishment of Gentile salvation! Yes, it does! God literally brings the Gentile salvation plan to its completion and close in John's hour, which is in this seventh age. Precisely! Furthermore, the prophet is dead, and has been dead for over forty years, and yet the bride of Christ is still here, and verse 11 is still staring us in the face! Therefore, you must see the harmony between verse 7 ministry of the star messenger, and that of verse 11 ministry of John! And what I wanted to say earlier, in relation to the curses in Revelation chapter 22, verses 18-19, before I first went into Revelation chapter 10, verse 7, is this: If you accept the ministry of William Branham in verse 7, and for any reason whatsoever, you reject the ministry of John in verse 11, your portion will be in the lake of fire, for Christ will strip your name from the book of life, and out of the holy city, and from the most glorious

promises revealed in this prophetic book! **Thus saith the Lord!** And that makes it the more serious! Remember, the book of Revelation is the revelation of Jesus Christ. He gave it through the hands of his Angel to John, for the bride of Christ of this end time. And there is nothing you are at liberty to reject or nullify in that book, particularly Christ's wrap-up move, or Christ's completion move for us Gentiles. And in that prophetic revelation of Jesus, one man is ordained as the star messenger to Laodicea. That makes him the seventh angel, and that is the **final star messenger**. But he is not the **final messenger**, but only the final star messenger. Why do I say he is not the final messenger? Because of verse 11 messenger, a messenger whom the prophet himself called a ***“great thing”***, a ministry God ordained to be expressed in this seventh and final age! I therefore ask you most sincerely today: What will you do with the Spirit of John? Come on! You say, ***“After Brother Branham, there is no other messenger!”*** Chicken preachers! What will you do with the

messenger in verse 11? What are you going to do with this end time prophetic Ministry Commission of John? They are both spoken of in the same chapter: William Branham and John: Two Gentiles: A Japhite and a Hamite! One is in verse 7, and the other is in verse 11, of the same chapter! Brothers and sisters, let me tell you again: **Verse 11 is as much truth as verse 7!** Exactly! I warn again: You cannot accept verse 7 ministry, and reject verse 11 ministry! It makes you an unbeliever if you do, and your faith is in vain! For as verse 7 is a promised ministry, so is verse 11! Verse 11 is not a lesser truth! Truth is truth! My! So, how can you take verse 7 promised ministry, and throw away verse 11 promised ministry? That shows you are a bird called a cattle egret! And God is not looking for cattle egrets! Just because they are white all over means nothing, for God is not looking for cattle egrets, but strictly for eagles: God's eagles! And as eagles, we mount up with the most powerful wings of divine revelation, into the realm of the Spirit of God, where no other bird

can follow us! We thrive only in Bible Land: Anything else is death unto us: Therefore, we run away from all strange terrains! The Bible terrain is our terrain, our only terrain! And when you come on this ground, you are coming on our ground; you are on our turf! And can you meet a Lion on his turf and go free? A trial will only confuse you! It is like a chicken that strays into an eagle's nest, and it wants to fly with the eagles. How will it do it? Before the eagle flaps his wings, the chicken will catch dizziness, for the wind will blow it away! It cannot understand the ways of an eagle! But with only one flap, the eagle is gone into the sky, for it is a bird of the heavens! That reminds me of the prophet. He was in the woods one day. I am laying out these things because we are going to see the Spirit of John tomorrow. May God help me. Just pray for me, because it takes His grace. No matter how much truth is burning in one's heart, it still takes the anointing of God to make the difference. It takes God's inspiration. Here was the prophet on a hunting trip. He saw one

squirrel going round a tree on the ground, feeling happy. But way up there on a very tall tree was an eagle. The eagle just looked at that chattering squirrel, feeling, *What is this one making so much noise, so much force about?* Brothers and sisters, please, do not follow these earth bound chattering squirrels. The eagle looked at it, thinking, *What is this one talking about? What is all the uncertain sound about?!* Brothers and sisters, a squirrel does not have a heavenly language! It is eagles that have heavenly language! Why? Because they are birds of the heavens! Revelation is what gives them their mounting power! Come on! I am speaking to eagles now. Eagles soar with the power of divine revelation! Halleluyah! This eagle just looked at the squirrel, as it was creating its own so-called revival, full of unbelief, saying, *Paul is the man that was caught up... There is no messenger after William Branham... The prophet preached everything... We do not need continuity revelation... Brother Branham is the last*

messenger... Stay with the message... It has everything we need for the rapture... Revelation chapter 10, verse 11, is not a ministry of one man... It is a ministry promise for the fivefold ministry... And even if it is a ministry for one man, John cannot be a black man from Africa!" The eagle just looked on with utter disdain. The prophet also looked at this eagle. He looked at its majesty. There is just something about eagles. They are calm, and have a confidence about them that cannot be ruffled. You know why? They know where they stand! They know the power they pack under their wings! They trust in the power of their wings, and in their ability to take off before danger can strike! Before you can open your mouth to say "Jack Robinson", they know precisely where you are coming from, and they know just where you are going, because the revelation of the Scriptures is saturating their soul! Praise God! As the squirrel continued its empty noise, the prophet looked at that eagle in its majesty and beauty, and was captivated. Inspiration struck the

prophet, but not before something happened. The prophet looked at the very calm and most confident eagle, thinking, "You eagle, I can get you if I want to, though you trust in your wings." Then the eagle left off looking at the squirrel, and faced the prophet squarely, but with the same air of disdain. The eagle knew where he was standing, looking at the prophet way down. Then the prophet thought, "What audacity this eagle has." But unfortunately, the prophet's gun was not with him; it was by a tree a few feet away from him, leaning against a tree. And it would take a few steps to get to it, and the eagle knew that! He knew before Brother Branham could take one step towards his gun, he would be gone! So, the prophet wanted to test it. Are you with me? You know the prophet would not kill it, because he believes in eagles, he being an eagle himself. And then the prophet decided, "Alright, I will also show you I am also smart. I am fast, and a crack-shot." That simply means when Brother Branham aims at something, he does not fail. Watch me. The eagle just looked at him, challenging him, probably

thinking to itself, "Even you, I look at you the same way I look at that squirrel. From where I stand, and on what I stand, you can do me nothing!" That was what its look meant! Because he saw a man, a full grown man, with a gun beside him, and he looked at him disdainfully! Why? He trusted in the power of his wings! And let me tell you tonight, we trust in the unfailing power, the revelation of Jesus Christ gives to us. We certainly do! That is what makes us walk tall! That is what gives us our prevailing power, and we will not back down for any chicken or devil! The prophet decided, "Alright, I will test just how fast you really are." But when the prophet made his move, the eagle just flapped his wings once, and it was gone! It disappeared! Church, inspiration struck the prophet, big time! He started running around that tree, having a one-man revival, screaming, "Glory to God! Glory to God! Glory to God!" Brothers and sisters, you would think he was mad. But no, he was not! Brothers and sisters, we are eagles! We are eagles, God's eagles! But if you tell me you are an

eagle, and they give you chicken feed, and you eat it, I know for sure you are a chicken! Your food shows you are a chicken! If you are an eagle, you will feed on fresh carcass. Why? That is eagle food! For it is written: **“For wherever the carcass is, there will the eagles be gathered together!”** Precisely! No eagle will refuse the fresh kill of the Word of God! That is what he lives on! Amen! But if you cannot stomach the fresh kill of the Word for this hour, I know it is simply because you are not an eagle but a chicken! And chickens cannot fly! Eagles fly! Only eagles fly! Halleluyah! Amen!

That reminds me: Brother Enoch wrote a book titled, *The Eagle Is Still Flying*. May the Lord bless my brother for that book. There is a chapter in it titled, *From John To John*. That title struck a chord in my soul. Listen closely, church. Do you know that in that day, the dealing of God with the nation of Israel started with John the Baptist, **the Elijah** of Malachi chapter 4, verse 6A, and the dealing of God in that day ended with one of his followers, Apostle John?

God's dealing in that day started with John, and ended with John: One was a prophet and the other was an apostle. It was from John to John. And today as well, God's dealing with the end time bride started with Elijah the prophet, and ends with John the apostle. It started with a prophet, and it similarly ends with an apostle. It starts with **our** John the Baptist, Elijah of Malachi chapter 4, verse 6B, the prophet to this age, William Branham, and it also ends with John the beloved apostle. It starts with Revelation chapter 10, verse 7 ministry, and it ends with verse 11 ministry. It is as such, from “John” to John! It is all about the mystery of God. When the Lord in His mercy dealt with me on John's ministry, I could not even eat! I could not! Immediately I became so full, and became so light, I was just floating in the air, so-to-say! *The Promise of John!* I was like a man floating in the air. I could not eat! I did not eat food! I was immediately filled with another food. Remember the time Jesus sent his disciples for food in John chapter 4, because he was

hungry; and then he saw the will of God... for there was a daughter of God that needed to be touched, his natural hunger disappeared, and the will of God became his meat. He became immediately full! When the light flashed, and an eagle sister took off with the light, being set free, he forgot hunger! He had taken a detour to the woman at the Well of Jacob. And when his disciples later came, bringing food and he would not eat, they looked at one another, wondering, *“Did this woman cook for him?”* It is there in your Bible! *“Did this woman cook for him? He sent us to buy food because he was hungry. Now, he tells us he is full.”* Brothers and sisters, as it is written, The meat of Christ is to do the will of the Father, and to finish it. And the will of every true ministry also, is to do the will of Christ, and to finish it. I said, Our will, as true ministers, is to do the will of Jesus, and to finish it! Therein lies our glory; therein lies our peace; therein lies our prosperity; and therein lies our security! Let me tell you, with truth as my anchor; with truth as my

foundation, you can do me nothing! Come on! With truth as our banner, we are unstoppable, and immovable, and absolutely secure, for we are invincible! Halleluyah! I love a chorus the saints sing in South Africa:

The church is moving on, she's moving on, she's moving on!

The church is moving on, she's moving on, she's moving on!

Nothing's gonna stop her now, she's moving on, she's moving on!

Nothing's gonna stop her now, she's moving on, she's moving on!

The bride is moving on! And the gates of hell shall not prevail against her! Amen! I sweat a lot when I preach. But thank God my sweating is not for money, for I do not bear a material gospel! I do not carry this nonsensical prosperity gospel! I am not sweating because I want dollars! I am sweating for truth; and I am carrying the only true Gospel! Every drop of sweat that falls from my body, Jesus is putting it in his bottle of remembrance, because

he will not forget our labour of love for his name. Everything has its pay day, and it pays to be faithful, for God loves and rewards faithfulness. Just as the hymn goes:

It pays to serve Jesus, I speak from my heart,

He'll always be with us if we do our part;

There's naught in this wide world can pleasure afford,

There's peace and contentment in serving the Lord.

I love Him far better than in days of yore,

I'll serve Him more truly than ever before,

I'll do as He bids me whatever the cost,

I'll be a true soldier I'll die at my post.

May God help us to serve His purpose faithfully. May He help us to be faithful to truth, and to the people of God we have been called to serve, for He expects us to stand firmly and faithfully, without looking at men. My precious fellow ministering brothers, please let us keep focus, and stay firmly with the continuity revelation of the Word of God. The road may be rough and

hard right now; it may be bitter right now: but there is a glorious time just ahead; and there is a much greater glorious day awaiting us on the other side, when we see Jesus! So, let us stand faithfully, for the sake of God's people who are looking to us, and who have so much confidence in us, and have entrusted us with their soul care. How can these precious people of God give us their total and unflinching support, and we deceive them? Any ministry that will do that will pay a great bill! You know, there are degrees of burning in "hell". You say there are no degrees. There are degrees! Jesus said, **Whosoever causes one of the least of this my people to stumble, do not wait for that day. Simply hang a millstone around your neck and throw yourself down a cliff: it is better to do that than to wait for the day of judgment!** Because right now, they may be enjoying the huge money they get in support for the nothing they give in return for their soul; nevertheless, the day will come that that money will turn into sand in their mouth. It will turn into gravel in their mouth, and

God will say to them, *"Chew it and swallow it all up!"* You will then become like a robber caught in the act in Lagos; cement is mixed for him; he is bound and forced to open his mouth, and the cement, having been poured down his throat, he is sent on his way: He is concretized alive! That is goodbye! Do not let them give you cement! Follow the light! Because there are many ministers of death today! They are mixing cement; experts in cement mixing! Saints of God, I warn you: Cement Mixers abound in this Branham Message following; for the majority of them behind the pulpit are nothing but cement mixers! And they know how to mix it very well! Do not follow them! Follow the Bible! I said follow the Bible! Follow Jesus of the Bible, and you will not fail! You will not fail, and you cannot fall, if you follow Jesus of the Bible; not an imaginary Jesus, because there are many Jesus' in the world: but follow Our Jesus, My Jesus, Jesus the Christ, the revealed Word of God. You know why we love him so? Because he first loved us! Whoever knew God would save a wretched soul like me. And not only did He save

me, He also planted my feet on this revealed way! And as if it was not enough, He also said to me, *"My son, come and preach for me."* I said, *"Me, preach? Are you sure? O Lord, are you really sure you want me to preach?"* You know it, church, how many times I have stood before you, and said, *"When the Lord calls me into the ministry, I will ask the Angel, Are you sure? I have some questions for you. And if you do not answer me, there is no way I am going to go."* You know, many times we talk just as a man, and God just looks at us, knowing we are just men, and we are talking just as a man. God is longsuffering, and His love does not fail. He is most faithful, most kind, and most gracious. There is none like Him! There is no rock like our God! Yet, for all His abundant love and immeasurable goodness towards us, all He asks of us is faithfulness. Shall we not then be faithful? Shall we not love Him who first loved us, and died for us? Shall we compromise and still say we love Him? Shall we pretend Christ gave us no promise of an end time John in his Word? Shall we refuse "A

God Sent" and still claim we believe God? Shall we reject any revelation of Christ and still claim we love Jesus? Saints, we have to see the Promise of John. But remember, this is not about the man, for it is much more than a man: It is about the revelation of Jesus. And as such, it is the divine objective of God you must see, for John's position at this end time is most crucial to the universal bride, in the body of ministry, according to the mirror of the Word of God. You have got to see God's plan of salvation. And in that revealed plan, if you really have a true revelation of it, you cannot but see the various men, in their various positions within the body of ministry, and what God used them to accomplish, for and on behalf of the bride of Christ, whether Elijah, the chief apostle, or John. It is about the precise position of a man in the ministry, and what God uses him to accomplish, or what He will use him to accomplish, for and on behalf of the bride of Christ. Therefore, you have got to see the precise place of a man, in God's revealed plan of salvation, and accept him

on that basis. The Word of God lays out everything, for we are not chasing shadows, and neither are we punching the air. We are following Jesus in a true divine revelation of the Word of God. And although it does not make a man bigger or better than anyone else, for we are nothing in ourselves, yet, there is a precise place a man slots, in the ministry, for this is not “*abracadabra*”, neither is it mysticism. It is a divinely revealed way, and as it is written: “**The wise shall understand**”, for God's ways are plain to all seeds, and it gives peace to all those who follow it sincerely and by faith. Amen.

When the Lord dealt with me on the express promise in Revelation chapter 10, verse 11, I took it first in our sister church in Abuja, and I travelled thereafter. When I came back to Lagos, I took it with the church in Lagos. Then a few months ago, my wife and I went to Calhoun, Georgia, U.S.A., and I also took the message to the church in Calhoun, wrapping it up with a quote from Brother Jackson. And when I took the message, Brother Suggs was just ecstatic. The following

service, he told the church, he said, “*Since yesterday, I have just been marvelling on Revelation chapter 10, verse 11.*” And he said, “*Brother Amos, go and read the Contender message titled, The Bride's Anointing. It also has a quote on John.*” Again when I shared this message also in Uganda, Brother Benjamin Wanican, a fine brother standing firmly with us in the continuity light over there, said, “*Brother Amos, I want you to check out something. What you preached today is the truth. I believe it.*” He said, “*Brother, you know, I came across it in the Contender.*” I said, “*You did? Give me the quote.*” He gave it to me. But when I compared the various quotes of Brother Jackson with the one I used in my message on John, I realised the chief apostle did not have the revelation of the Promise of John, even though he had the revelation of **God's racial logistics**. He certainly had that! But the Lord did not give him the revelation of the Promise of John, and hence the reason why he did not preach any message on the Promise of John, and neither was he used to point ahead to **John as the successor**

standard bearer, even though he plainly pointed forward to the next anchor man, having the revelation of **the next race to carry the Gospel, IN ITS FINAL LEG**. And he did so openly, plainly, and categorically. As a matter of fact, after I had taken a message in Faith Assembly, on 30th September, 2004, titled, *The Foundation Of The Fivefold Ministry*, and as we stood with him at the back of the church, to shake the hands of the brethren as they were leaving the church, appreciating my ministry that night, he said to my wife and myself, “**We have seen the BLACKS EXCEL, in the field of sports, and in all entertainment; But in this way of revealed faith**”, (i.e. in the message) “**they are just not there.**” (For no black man has been used in any major way in the message. Then he remarked): “**It is so good to see God use a black man LIKE THIS.**” Like what? I leave that to you. But I know he said that, because of the revelation of the racial logistics of God he bore! However, because he also spoke of the application of Revelation chapter 10, verse 11 promise, in duality, lets me know for

certain, he was not dealt with by God on that verse of Scripture. That is for certain, for it was to be left veiled, till this very junction of time, when John would have his place. Then God shed His light on it, making it pop out of the pages of the Bible, being made a reality. Therefore, as I now consider two of the conflicting quotes, I have to say again, the “*fan*” of Matthew chapter 3, verse 12, also applied in a small measure in his message, to shake off none seeds, and as such, we have to take everything back to the Word of God, and take only that which dovetails with the Word, for one of the two quotes carries the true revelation of this Bible prophecy, a prophecy we have already fully considered Scripturally. Amen.

In the Contender message titled, *Chronology Of Revelation*, of March 1977, Part 1, Page 4, Column 4, Paragraphs 2 and 3, the chief apostle stated: “*In verse 8 of chapter 10 we read where John is told to go and take the little scroll out of the hand of him which standeth with one foot upon the sea and the other foot on*

the earth. Verse 9, he is told to eat it up, and that it would be sweet as honey in his mouth but bitter in his stomach, or belly. John took it and ate it as he had been instructed to do. It was also said to John that he must prophesy again before many peoples, and nations, and tongues. Now I believe those words, but I do not believe John was up there in heaven in the spirit, literally eating paper, NOR DO I BELIEVE THAT HE WAS TO FULFIL VERSE 11 IN PERSON. This was all symbolic. It had something to do with spiritual understanding of what he saw and heard.” He went on explaining the significance of the eating, but I will skip to paragraph 6 to continue his thought on verse 11, as he declared concerning this Commission, saying: “*I DO NOT BELIEVE JOHN WILL BE RESURRECTED TO FULFIL VERSE 11 where it was said that he must prophesy before many peoples, nations, tongues, and kings. I BELIEVE THAT SAME SPIRIT THAT WAS ON JOHN WILL BE ON SOMEONE*” (an

individual; not on some people, but on someone, a singular person) “*LIVING HERE AT THE END OF THIS AGE, WHO WILL SEE AND UNDERSTAND WHAT JOHN RECEIVED BUT WAS NOT PERMITTED TO WRITE.*” Yes! That is precisely the truth! This quote is perfect, for it ties with the Word, and with the revelation of Brother Branham! It is the absolute truth, because Revelation chapter 10, verse 11 Ministry Commission, gives us strictly A REPEAT MINISTRY, for John must prophesy A SECOND TIME, or as it is written, he must “*PROPHECY AGAIN*”, thereby giving us the return of the Spirit of John, a voice which carries on even in the thunders! Precisely! This projection or interpretation is Bible based, and is therefore perfect! And what an inspiration! The Lord be praised! Blessed be the name of the Lord! It gives us the ministry of the man John! They said Brother Jackson is not in the message. What if he would be in the message?! They said, “*Well, he did not do any miracle.*” But I also ask: What miracle did John the

Baptist do? How many miracles did Isaiah do? Come on! How many miracles did Hosea do? Which one did Amos perform? Which miracle did Martin Luther perform? But they bore the mind of God for their respective hour, nonetheless! They bore the revelation of life for their day! That is the material thing, for God alone determines what a man does, and how his ministry will be expressed! And if you turned them down in their day, you turned God down! What a nugget was dropped that day by Brother Jackson in 1977, under inspiration, opening up the Promise of John! Yet he never took it as a message! However, when you also consider what he later stated concerning this same verse, two years later, in his message in the Contender, in July 1979, titled, *Thunderings, Lightnings, Voices*, Part 2, Page 3, Column 2, under the subtitle, *Who Must Prophecy Again?*, it becomes obvious he did not have the revelation of Revelation chapter 10, verse 11, and as such spoke in duality. He declared: **“Verse 11, places our thinking in**

the same realm as all those people who think that Bro. Branham is coming back to preach again, but let us see if we cannot shed some light on this statement. We will read it first. This is still the Angel speaking to John. “And he said unto me, THOU MUST PROPHECY AGAIN BEFORE MANY PEOPLES, AND NATIONS, AND TONGUES, AND KINGS.” How many of you actually believe that the Apostle John who wrote this part of the Bible will literally return in bodily form to prophesy to anyone? Now some will say, Oh! Brother Jackson: John came back and fulfilled that before he was martyred. NO HE DIDN'T! The book of redemption was not open in the hand of Jesus then, and it is still not open, and John had to eat the little book first, before he was told that. When we look at verse 11, from a revealed standpoint, there is only one conclusion that we can come to. THE ANOINTING THAT WAS UPON JOHN WHICH ALLOWED HIM TO PROPHECY THINGS THAT THE CHURCH

AGE MESSENGER DID NOT EVEN TOUCH ON IN THAT FIRST AGE, WILL REST UPON A MINISTRY IN THESE LAST DAYS THAT WILL CAUSE THEM” (Plural men: Note that. He says the anointing on John will rest on plural men) **“TO DO THE VERY SAME THING THAT JOHN DID. THEY WILL PROPHECY THINGS TO THE BRIDE THAT BRO. BRANHAM NEVER DID TOUCH ON, AND NEITHER COULD HE HAVE, FOR IT WAS NOT TIME FOR GOD TO SPEAK IN SUCH A WAY. THIS WILL NOT ANNUL THE GIFT OF PROPHECY AMONG THE BODY OF CHRIST; IT IS JUST THAT THE GIFT OF PROPHECY IN CERTAIN MEN'S LIVES IS GOING TO RISE TO A MUCH HIGHER PLANE WHEN TIME COMES FOR REV. 10:3, TO BE FULFILLED.”** That lets us see Brother Jackson was still looking at the seven thunders, when considering verse 11 ministry, for he lumped them together! The plural ministry he was referring to here, which he said are to fulfill verse 11 Commission, are the seven thunders of verse 3! He even put the fulfillment of verse 11 in

the hour of the thunders, which commence only after the seventh seal has been broken, thereby taking away John's successive ministry to that of the chief apostle, and deferring it till the hour of the thunders! Then we must ask: Who takes over the baton of leadership from the chief apostle, if John comes only in the thunders?! Precisely! Brothers and sisters, we have to see that Brother Jackson lumped verse 11 with verse 3! Exactly! He lumped both ministries together! Why? It is simply because he was not given the revelation of verse 11, for it was not yet time that God would put that Scripture in focus! Period! And he could not have had the light of this verse in that day, simply because his ministry as chief apostle was only just in its beginning stages, and pre-eminence lay in his ministry in that day! And God had only just begun to give him a voice that was only just beginning to make its rounds around the world through the Contender magazine, a new vehicle of truth God had just given him in that hour of time! Exactly! Therefore, God could not

yet put emphasis on John! He was not meant to see it! And he did not see it! And we cannot judge him for not seeing it, even though he was inspired of God in 1977, to utter divine statements, to give us the true application of Revelation chapter 10, verse 11! Exactly! And today, the true light of that verse is shining! However, in 1979, he continued with his projection which constitutes a *“fan”*, saying: ***“God will be speaking through THESE MEN at a time when the people of God need something that cannot be found written in the Bible. They will need specific details to guide them and enable them to cope with world conditions in that hour. None of us are able to say exactly what the order of events will be, but if we do truly believe the word of God, we are assured of one thing: when the time is at hand, God will be on the scene with whatever is needed. In the meantime we have the Holy Ghost inside us to enable us to overcome daily trials, tests, and seemingly impossible circumstances.”*** Brothers and sisters, this

is a counter quote, and is therefore a fan, for he lumped the ministry of the seven prophetic thunders with that of John! And although it is true that when the thunders come, they will be used of God to give specific prophetic details, to guide the people of God in their hour of time, nevertheless, the ministry of John in verse 11, is established well ahead of the thunders, for he bears a twofold anointing, and a twofold message! And furthermore, John's ministry started right after the passing away of the chief apostle of this end time, Raymond Jackson! Therefore, I implore you to stay with the true revelation of the Word! You will not fail! Revelation chapter 10, verse 11, gives us the ministry of one lone man, who is John! It dovetails with the prophetic declarations of the prophet to this age, being Bible based! Any other interpretation will not work, for the revelation of God is one! And no Word of prophecy is of any private interpretation! Amen! I believe the truth has been made plain enough, for every true seed of God to see precisely where the truth

of John lays, whether you consider verse 11 ministry application, or the geographical location of the end time John. And you will agree with me, no voice has ever risen out of Africa, for the universal body of Christ to follow, on a spiritual level, since man was placed on this planet. Go through your Bible History, and go through Church History: There is none! Never has there been a voice out of the continent of Africa, packing the light, for the universal bride of Christ to follow! Why will you therefore not see God in something?! If the ministry move of John was not of God, how would it have happened? How would he carry the present day Continuity revelation of Jesus Christ, if God is not in his ministry? Can any man of himself carry the light of Christ? Listen to me, church, do not forget what our Saviour said: **No man can receive anything unless and except it is given to him from above!** That is a fact because we are nothing in ourselves; we are mere dust of the earth! Our strength and carnal determination can accomplish nothing that can benefit the kingdom

of God, unless God be in it! As such, you have to see God in something! **For John must prophesy again before many races, nations, tribes, and kings!** It gives us a worldwide ministry scope! No, it is not the ministry of plural men! It is strictly John's ministry! It is a Commission given solely to the John of this end time, for it is a REPEAT MINISTRY, thereby giving us the return of the Spirit of John; for when asked, **"And what shall this man John do?"**, was why Christ declared to Peter, **JOHN MUST TARRY!** He bears the Continuing and Climaxing revelation of Jesus Christ, that is very clear and most succinct, Scripturally speaking! He is not one of these message confusionists, who are bearing uncertain sound around the world, bringing nothing but confusion to those who follow them; ministries giving themselves imposing ministry titles which mean nothing, like, *"Prophetic Revelation"*; *"By His Commission."* John is bearing a clear and continuous Bible message, laying out the truth in simplicity, and that is what makes the

difference! And it takes God for any man to do so, for as it is written: **No man can do these things unless the Lord be with him!**

Brothers and sisters, by the sheer grace of God, I have Bible for what I present to you in this message. What do the opposition have? Nothing! I am standing on the Solid Rock! I am declaring the Word of God! I tell you this afternoon, the prophecy in Revelation chapter 10, verse 11, is off the pages of the Bible; it is alive, for it is now a living reality! This ministry is now walking on the earth today! It is no longer just a promise; it is a reality on the ground! Yes, John is walking, and John is talking! Moreover, when God fulfills His Word, that is the correct interpretation of that Word! Prophecy is made clear by fulfillment! Period! But the issue is, if we must have an end time John, how can we look forward, and how will we receive him, if it is not written? So it had to be written, and was written way back in 96 A.D.! Since 96 A.D., a Commission has been hanging for John,

opening up the prophetic pronouncement of Jesus, given way back in 33 A.D, concerning John's ministry at this end time. It is not a new Commission; it is an Old Commission, left hanging from the first church age, waiting for fulfillment at this very end of time. And as I told you before, I tell you again: John is here! He is here on earth as we speak! His ministry is on! It is on! **For John must prophesy again before many peoples, and nations, and tongues, and kings!** Therefore, you must understand, as I have been emphasizing, that this goes beyond the man himself: It is about God's plan of salvation! It is about what Jesus Christ our Saviour has ordained to do for us today as his bride. You have therefore got to see the plot! Church, this is a worldwide ministry of one man, a messenger of Christ in this final hour of Gentile time, sent to carry the revelation of Christ that will wrap up God's dealing with the Gentile bride, and bring it to a close. And at the end, you will see he is nobody but a son of Ham, for the end time Apostle John, is from the Hamitic race, which is the black race. Therefore,

it is right to say, implicitly or indirectly, Ham is in Bible prophecy, in this respect. And if you see John tonight, you must also see Paul, because John is only a Continuing ministry of Paul, in relation to the Gentiles. So, the fact that John is on the ground, lets us know our Paul has come and has gone! So, if you accept John, and you cannot see Paul, I tell you, you see nothing, and you are accepting nothing, because there is no plan of God you can rubbish, and there is no ministry establishment of God you can reject, and t h e r e i s n o accomplishment of grace you can nullify, and furthermore, there is no truth of Christ you can reject. You cannot skip one step of God, or reject one move of God, to accept another step or move of God. It does not work out like that! Brother and sisters, you have to follow God every step of the way. If you truly see John as a promise, I reiterate or repeat, you must also see Paul, because the man called John, was a take-over ministry in the first age. He took over the baton of leadership of the ministry from Paul, and was the

last guard in the first church age. We will see his Spirit tomorrow. But you must first see a promise, the Promise of John. You cannot expect something, when you do not know there is a promise of it; you will even care less what kind of anointing he bears, because you do not know there is such a promise! When God opened my eyes to see Malachi chapter 4, verse 6B end time Elijah's ministry, from that day, if you wanted to see me after church service, you would have had to go to the church library. I could not have enough! Why? Because I realized Jesus Christ sent his man! Jesus sent his messenger to tell me something, and to show me something, that I may be prepared for his coming! Then, whatever Jesus desire that I know, I must know it! Then I must listen! I must follow! I said I must follow, and I must listen, and make sure that that revelation adorns my soul! Because all I want is to get ready for the coming of the Lord. I am sick of this world! There is a return of the Spirit of Elijah. It came upon a Gentile for the first time, t h e m a n W i l l i a m

Branham. And church, there will be no other Gentile ever to bear that anointing again. It is going to come back upon a Jew for the last time, and the world will come to a literal close. You know that is the truth. The anointing of Moses is also coming upon another Jew at this end time. And once he would have finished bearing his message, the world comes to a close, just three and a half years later! They are men that will be bearing old time anointings, anointings God reserved for particular purposes. But so do we also have the return of the Spirit of John, an anointing God also reserved for this end time, and an anointing God also released upon a Gentile for the very first and last time. And at the very end of this grace age, **all three great anointings will be on the ground at the same time**, just before Christ returns, just as it was prefigured on the mount of transfiguration, as God wraps up His plan of salvation, of Adam's lost race. Amen. We have the expressed Promise of John for this very hour of time, an hour which closes out the seventh and final age. Stay with

that truth, and stay with his light, which is the true light of Christ, a climaxing light, shining in the midst of a dark and perverse and most unbelieving generation.

I will close with a serious thought, a quote of the prophet and star messenger to this age, William Branham. In his message titled, *Spirit Of Truth*, preached in 1963, page 7, paragraphs 50-54, he stated: ***“And this week, how we have come through the Bible, with those prophets and patriarchs, and each time show that WHEN THE CHURCH GOT AWAY FROM THAT, GOD SENT SOMEONE”*** (a standard bearer) ***“RIGHT DOWN AND SHOOK THEM RIGHT BACK TO THAT WORD AGAIN, LINING UP THE CHURCH”*** (lining her up with the true revelation of God's Word). ***“IT'S ALWAYS BEEN. THAT'S GOD'S POLICY. He chose men to do so. Now, if He had chose the stars to preach the Gospel, it'd been done a long time ago. They'd never got out of His will. If He'd chose the sun to preach it, or the winds to***

preach it, they'd never have got out of His will. See? But we're on the basis of free moral agency. We can act the way we want to” (and condemn what we want to, and reject what we want to). ***“And that's the reason that we been such a heartache to Him. Always this way, and wanting to inject our own ways, and get away from His way. See? AND I I HAVE SAID BEFORE, MAN IS CONSTANTLY PRAISING GOD FOR WHAT HE HAS DONE. AND HE'S ALWAYS SAYING WHAT HE WILL DO. AND THEN, AT THE SAME TIME, IGNORING WHAT HE'S DOING”*** (currently; presently in the earth) ***“See? Man will say, “Oh, God opened up the Red Sea. Yes. Glory to God! That's right.” “Yes, Jesus is coming again. Hallelujah! That's right.” But, talk about Him today? “Ah, that was for another day.” See? See? ALWAYS WHAT HE HAS DONE, WHAT HE WILL DO, AND IGNORE WHAT HE'S DOING!”*** That is man for you! Man is utterly blind! They believe only in a historical God, or in a

futuristic God! They believe in a God of the past, and in a God of the future, but never in a present tense God, for they always remove the relevance of God in the present tense! We live in a world of incredible unbelief, and the unbelief can only get thicker and thicker, making the world get darker and darker, in its apostate state, until everything winds up in the total rejection of God, for this is the closing out

age, an age of gross apostasy: Laodicea! Men always reject the current relevance of God: The God of today; the God of now, the great **"I AM"**! So, I ask you seriously: What is God doing now?! What is He doing presently in the earth?! What is He doing in this very hour of time? Think seriously on that for a minute, for your eternal destiny may hang on it. BEHOLD, I SHOW YOU JOHN: Christ's current Candlestick; the Last

Gentile Candlestick the Word of God gives to us, for with John, the Lord pulls a curtain over the entire plan of Gentile salvation, which we have in Christ Jesus our Lord. Here it ends for us Gentiles, for John is the Last Gentile witness. This is the Promise of John. Amen.

May the Lord bless you.

THE PROMISE OF JOHN

OLD TESTAMENT



Moses



Elijah



Peter



John



James, son of Zebedee

END TIME



John
(Seed of Ham)











DIRECTORY OF THE SCRIBE contd.

22. **The Walking Voice, Parts 1 & 2 (October 2007).**
23. **The Man That Was Caught Up, Parts 1 & 2 (December 2007).**
24. **Genesis: The Creation Of The Universe (January 2008).**
25. **Genesis: The Eden Of Angels (February 2008).**
26. **Genesis: The Eden Of Man (March 2008).**
27. **Genesis: Cain And Abel (April 2008).**
28. **Genesis: The Mark Of Cain (June 2008).**
29. **Genesis: The Mixing Of Seeds (July 2008).**
30. **Genesis: The Travails Of Ham (August 2008).**
31. **Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).**
32. **The Promise Of John - Part 1 (March 2009).**
33. **The Promise Of John - Part 2 (April 2009).**

Announcement

Our Convention dates for 2010 & 2011 are as follows:

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| 1. May Convention: 13th - 16th May, 2010. | 2. Nov. Convention: 18th - 21st Nov., 2010. |
| 3. May Convention: 19th - 22nd May, 2011. | 4. Nov. Convention: 17th - 20th Nov., 2011. |

NOTE: Our email addresses have changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us at:

pastorbft@yahoo.com

For Scribe requests, please send your email to:

scribebksbft@yahoo.com

Any prayer needs, please make your request to:

prayerbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1& 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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Our Website: www.bftchurch.org